

The Scribe

"Every Scribe which is instructed unto the Kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old" - Matthew 13:52



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THE APPLICATION OF TYPES AND SHADOW:- PART 2 (Principles of Types and Shadows)

This message was preached by Brother Amos, on Sunday 3rd August, 2008, at Bible Faith Tabernacle, Lagos, Nigeria. It is the second in the series, and is a beautiful exposition of the subject.

Good morning church. I greet everyone in Jesus' name. Brothers and sisters, I am glad this morning that I am one of them; one of the Lord's despised few. And you too should be glad that you are also one of them. We are a blessed people, following the true way of life, and it is so good to see this strait and narrow way of revealed faith. We thank God for His

marvelous grace.

We started a message last Sunday, titled, *THE APPLICATION OF TYPES AND SHADOWS*, and we want to continue with it today. I just kind of laid a material background for it last service, for we spoke in the main of the principles guiding the application of types and shadows. And I also laid out some of the types and shadows presented in the Bible. But as we move on with this message today, I want to remind you of a few fundamental principles we laid out last service, and also set forth other principles we also need to know, namely, laws guiding the application of



types and shadows, any type and shadow.

The first principle you must note, one which is a fundamental and overriding principle guiding the application of types and shadows, is this: You cannot type contrary to the true revelation of the Word, for every true typology must be Word based; otherwise it is wrong, and hence, false. For the foundation of any true projection of truth is the inspired Scriptures! Therefore, in typing, you must have a revelation guiding you, the revelation of the Word. This entails that you know what goes within the structure of the Word of the New Testament, relative to what you want to type, and what does not go, or you will make a mess of the Word. That is the truth, for you cannot type anyhow! And this simply demands that you must have a true understanding of the revealed Word of God on the subject, if you are to type correctly. Otherwise, your typologies will offend the Word, and your typologies will be thrown out of the window! You just cannot type contrary to the

Scriptures, for your projection must not nullify or contradict the written Word of God. It must absolutely be Word based. It therefore means that you must have a perfect scriptural understanding of the subject matter you want to make a type of! If you do not have a perfect understanding of the issue you want to type, just how can you give a perfect (scriptural) type? Think about it! For instance, if you want to type in relation to the New Testament ministry, you must understand the New Testament ministry structure, which is the Ephesian fivefold ministry. We must therefore know its birthing or birth, which is its beginning point, which gives us its headship; we must know its various folds; its order of establishment; its role or purpose, which is its objective, what it is to accomplish in the body; how it functions, and most importantly, its foundation. Without a complete and perfect understanding of all these things, your ability to type from the Old Testament, in relation to the New Testament ministry, will be very

limited, and may also be erroneous. Having a true and full understanding of the New Testament ministry structure, will let you know precisely what you can type from the Old Testament, in relation to the end time bride ministry, and what you cannot type, particularly if it does not go! Let me give you a very good example. It is something we touched upon in other messages, but it is very relevant and apt for this illustration, and hence, I will use it again. Here is a man who followed the chief apostle for many years; a man God used Brother Jackson to raise up on an International level. I am talking of Rolf Strommen of Verdal, Norway. He came with a very wild revelation, trying to establish a new brand or new class of ministry, a ministry supposedly to take over the Ephesian ministry, called "**JEHU MINISTRY.**" Rolf Strommen is now "**Jehu**". When Elijah prayed that the Lord would take him home, as recorded in the Book of 1 Kings Chapter 19, verse 15-17, the Lord replied, just as it is written:

“And the Lord said unto him, Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king over Syria: AND Jehu the son of Nimshi shalt thou anoint to be king over Israel: AND Elisha the son of Shaphat of Abelmeholah shalt thou anoint to be prophet in thy room.” (What was the purpose? It is written): ***“AND IT SHALL COME TO PASS, THAT HIM THAT ESCAPETH THE SWORD OF HAZAEL SHALL JEHU SLAY: and him that escapeth from the sword of Jehu shall Elisha slay.”*** In verse 19, Elijah departed and simply anointed Elisha as his successor, and went his way, leaving the other two men un-anointed! And God knew that that would happen too, for before the foundation of the world, in God's mind, the commission He gave for the anointing of the two kings, Hazael and Jehu, would be carried out by Elisha, Elijah's successor ministry. And Elisha, a man who had the double portion of the Spirit of Elijah, was the man who ordained Hazael as king over Syria, in 2 Kings

Chapter 8. And in 2 Kings Chapter 9, Elisha also instructed a young prophet, ***“one of the children of the prophets”***, to go to Ramoth-Gilead, to Jehu, to anoint him as king over Israel. Under the authority of Elisha, the young prophet went to anoint Jehu, for the sole purpose, the specific purpose, which verses 6-10, now gives to us, declaring: ***“And he”*** (the young prophet) ***“arose, and went into the house; and he poured the oil on his head”***, (meaning on Jehu's head), ***“and said unto him, Thus saith the Lord God of Israel, I have anointed thee king over the people of the Lord, even over Israel. And thou shalt smite the house of Ahab thy master, that I may avenge the blood of my servants the prophets, and the blood of all the servants of the Lord, at the hand of Jezebel. For the whole house of Ahab shall perish: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel: And I will make the house of Ahab like the house of Jeroboam the son of***

Nebat, and like the house of Baasha the son of Ahijah: And the dogs shall eat Jezebel in the portion of Jezreel, and there shall be none to bury her. And he opened the door, and fled.” Therefore, God anointed Jehu as king over Israel, strictly as a judgment rod against the house of Ahab, and against Jezebel. Period! However, although Jehu faithfully carried out God's judgement against the house of Ahab, and against Jezebel, and also destroyed Baal worship, nevertheless, HE CONTINUED IN IDOLATRY, still leading Israel in idolatry, causing Israel to sin, so much so that God now used Hazael, the king of Syria, to judge Israel. God began cutting down Israel, using Hazael, as recorded in 2 Kings Chapter 10, verses 28-33, which states: ***“Thus Jehu destroyed Baal out of Israel. Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, JEHU DEPARTED NOT FROM AFTER THEM, to wit, the golden calves that were in***

Bethel, and that were in Dan. And the Lord said unto Jehu, Because thou hast done well in executing that which is right in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel. BUT JEHU TOOK NO HEED TO WALK IN THE LAW OF THE LORD GOD OF ISRAEL with all his heart: for he departed not from the sins of Jeroboam, which made Israel to sin.” (Now listen to the next verse): **“In those days THE LORD BEGAN TO CUT ISRAEL SHORT: AND HAZAEL SMOTE THEM IN ALL THE COASTS OF ISRAEL; From Jordan eastward, all the land of Gilead, the Gadites, and the Reubenites, and the Manassites, from Aroer, which is by the river Arnon, even Gilead and Bashan.”** From this scenario, brothers and sisters, Rolf Strommen took the young prophet, and typed him as the fivefold ministry, which is alright to a point. But when he also took Brother Jackson, and held him as representing Elisha,

thus making Raymond Jackson a ministry distinct from the fivefold ministry, then it becomes unacceptable; because Elisha also types the fivefold ministry, just as much as the young prophet does! And more particularly, Elisha types the apostolic head of the fivefold ministry, being the beginning fold of the fivefold ministry! Therefore, in perfect scriptural typology, both the young prophet and Elisha are one, for they type the Ephesian fivefold ministry; except that Elisha also types within the fivefold ministry! Period! Rolf Strommen then took Brother Branham, and rightly typed him as Elijah, whilst, however, he took Jehu and Hazael, and typed them falsely as representing the present day ministries that take over from the Ephesian fivefold ministry. He, Rolf Strommen, is Jehu, whilst Johnny Loggins of Georgia, USA, is Hazael. In his message presentation, Hazael is the ministry standing with Jehu. In effect or in real essence, he, as Jehu, takes over

from the chief apostle of this end time. This was the projection Rolf Strommen was said to have made in a meeting he held in March, 2005, in Lagawe, Ifugao, in the Philippines, just three months after the chief apostle passed away. A ministering brother from the Philippines, Brother Jimmy Bongtiwon, wrote me precisely on 27th March, 2005, to inform me of this terrible development. His email reads in part:

“Dear Bro. Amos,

Greetings!

I attended the three days convention in Lagawe, Ifugao, where Bro Strommen and Bro Loggins were speakers. I was given the chance to speak too, together with some local preachers. What disturbs me a lot is the Jehu ministry; they revived the issue that was controversial 2 years ago. They typified Elijah to Bro Branham, Elisha to Bro Jackson, the Young Man in 2 Kings 9:4 to the fivefold

ministry, and Jehu, Hazael, to Strommen and Loggins. This is a critical doctrine to me; I could hardly take it. They even say if anyone will not accept this teaching, he will be out of the right lane..." Brother Jimmy says in effect that the teaching or typology is difficult to accept. It is not just difficult to accept, it is utterly impossible to accept! Brothers and sisters, that is most wild and ridiculous. It is incredible! Yet, sometime in the year 2004, Rolf Strommen stood before Faith Assembly, when Brother Jackson was still on ground, to apologise for the Jehu matter, saying that he never really preached it, but that he might have made mere statements here and there that probably made people think along that line. I was disgusted with his so-called apology that day, for I listened to it live on the Internet, and it stank! He did not come clean! A minister of the Gospel should know how to make right, as a leader of the people, one who should show exampleship to the body of saints! He did more than drop mere statements! Jehu ministry was preached

by a young man from his pulpit in Verdal, in his presence, and Rolf Strommen was goading the brother on. I have the sermon! But the fact is, that Jehu is completely anti-Word, for it offends the ministry given to us in the New Testament! Moreover, it has no place within the New Testament ministry structure! It is not there, and as such, there is no basis for it being used as a type of the New Testament ministry! Jehu has no ministry office application to have been used as a type of the New Testament ministry! That is why I said: The first principle you must understand when dealing with types and shadows, is that you have to have a perfect understanding of a subject matter, from the New Testament perspective, before you can type successfully with it from the Old Testament scenario. However, I must point out, (for I must also bring it to your notice), that when I wrote to Rolf Strommen on this issue back then, I rejected the application of the young prophet's ministry in the New Testament ministry structure, for I was looking

strictly at Elisha, the man with the double anointing of Elijah, who was the man that really typed the fivefold ministry, which the ministry of the end time Elijah also produces, just as the ministry of Elisha in that day, was produced by that of Elijah the Tishbite. But that was a narrow way of looking at it, for the young prophet also has to be seen from the standpoint of the fivefold ministry, being a fruit of Elisha's ministry, and is, as such, part and parcel of the fivefold ministry, established under Elisha! Honestly, we cannot take the young man outside of the Ephesian ministry, for there is nowhere else to take him; we must leave him within the structure of the New Testament ministry. He represents young men in the Ephesian ministry today, just like myself, who were not privileged to meet or know the Elijah to this age, in person, but who were privileged to know and follow the Paul of our day. The young prophet is just like Apostle Timothy, a young man, whom Apostle Paul was used of God to raise up. But whichever

way we look at the young prophet, we have to leave him within the structure of the New Testament fivefold ministry, along with Elisha. I have to make this correction, for there is a right way to look at something, and a wrong way to look at it. There is also a balanced way to look at something, and there is a narrow way to look at it. We want to look at things from a balanced revelatory perspective. But when we consider Jehu, on the other hand, that is totally foreign, and completely inapplicable in the New Testament. There is absolutely nothing we can do with him, in terms of ministry typology. He constitutes no ministry type.

And although I am not yet done with the Jehu matter, this issue now leads me to lay out a second rule, a material rule, another fundamental principle guiding the application of types and shadows, and that is this: It is not everything in the Bible you can type. And you must realize this fact. In other words, it is not every Scripture you can use to type, for not every Scripture gives you something you

can type with. I say that only because I have also seen people type where there is really no type; for not every Scripture gives you a typology. Hence, it is certainly not everything in the Bible you can type. Of course you can make an example out of virtually anything. That is different. You can make an example out of almost anything; but you cannot type with everything. There is a difference in that. There is a difference in making an example out of something, and typing with that same thing, for not everything sets a type. You must understand that. King Jehu should have been left within the political structure of the Old Testament, and not be imported through typology into the New, because it has no place in the New Testament. Jehu has been used and done with, in the Old Testament, and as such, it should have been left back there, except you want to use him as a type of unfaithful political rulers! Period! This is a class for seniors though, for we are in the deep waters of the Word. But as the elect bride of Jesus Christ our Lord, we

are said in the prophecy given by the Angel of the Lord, to be the wisest people on earth at this end time, as it is written, "... **THE WISE SHALL UNDERSTAND.**" Truly, these are basic laws or principles we must understand, if we are to fully understand how to apply types and shadows; that is, if we are to fully understand the application of types and shadows. We are at the very end of the grace age, and as such, nothing will be hidden to the end time bride, for we will not be ignorant of the revealed Word, and its application. We will know just how to look at everything, by the standard of the revelation of the Word of Jesus Christ we have received. In the first place, and as I wrote Rolf Strommen in that day on the Jehu Ministry issue, whilst Brother Jackson was still on ground, I explained that Elisha, the man who took over from Elijah, a man who had the double portion of Elijah's ministry anointing, types the Ephesian fivefold ministry, for the fivefold ministry, in terms of the plurality of

ministry numbers and ministry works, carry the double portion of the end time Elijah's ministry anointing. In other words, Elisha types the Ephesian fivefold ministry, and that is a fact! And let me also warn, for this is another crucial law guiding the application of types and shadows, and it is a principle I merely mentioned when closing my message during the last service. We were to open up with this principle today, and it is this: In typing, every little detail of a type does not have to flush with the ante-type. I repeat: Every little detail we have in a type, does not necessarily also have to occur in the ante-type, being just a type. Let me explain. For instance, the first Elijah, Elijah the Tishbite, did not have a wife, and neither did he have any children, for he was not married. But on the other hand, Brother Branham, the end time Elijah of Malachi Chapter 4, verse 6B, was twice married, for he married Sister Meda, after his first wife, Sister Hope, passed away. And he also had children from both marriages, whereas Elijah the Tishbite had none. Again, Elijah the Tishbite

was translated, whilst Brother Branham went by the way of the grave. But all these facts do not take away from the truth that he was the end time Elijah, for every little detail of a type does not have to be established in the ante-type, in order for it to be a true type. That is why it is just a type! And a type, just like the negative of a photo, only gives you a profile of an image. It does not give you every little detail of that image. It is the finished photo that gives you all the details. But the picture on the negative must correspond in its profile, with the one on the photo. It means in essence, that if the image on the negative is that of a small woman, the end photo must also convey the image of a small woman, even though the photo carries more details than the negative does, for you will see more details in a photo, than you can see in a negative. Likewise, so is the Old Testament in relation to the New Testament. The Old Testament is the negative photo of the realities conveyed and expressed in the New Testament, for the Old types the New.

Consequently, in ministry typology, Elisha, the ministry who took over from Elijah the Tishbite, types the Ephesian fivefold ministry. But also, Elisha, being a part of the prophetic ministry in that day, the prophetic ministry-head, the ministry fold set over all the other ministries in the land of Israel, made up of prophets, priests, and Levites, also types the apostolic head of the fivefold ministry, which gives us plural apostles, who together make up the apostolic fold of the fivefold ministry. Yet again, Elisha also types **"The Apostle"**, (or the chief apostle), within the apostolic fold of ministry, being God's mouth piece and standard bearer for that day, within the fold of prophets established for the Jewish nation! Exactly! And with the passing away of Raymond Jackson, the Paul of this end time, the chief apostle, Elisha also types John, the current lead apostle, the successor standard bearer after Paul. Men come and go, but the ministry standard remains, for there is

always a lead ministry for the body of ministry, which the office of Elisha represents. Consequently, brothers and sisters, Elisha can be used to type all these ministry roles, for he occupied a ministry position that could be looked at from various angles, in relation to the various folds of ministries God established for Israel, which can also be imported into the New Testament ministry structure, depending on what we want to type or project! Absolutely! He constitutes a type, not a shadow, for he gives us reality: for God used Elisha's ministry as an end accomplishment for the nation of Israel! He is therefore a perfect type of the fivefold ministry, which was also birthed by the ministry of the end time Elijah, William Branham. Remember, Israel had prophets, priests, and also Levites, a threefold ministry, which we can use to type the fivefold ministry of the New Testament. Israel even had a low class of menial workers, not ministers, but menial workers, who helped to wash the various instruments used in the temple service, called

Nethinims. However, the truth remains, brethren, that when we consider Jehu, the nation of Israel WAS diminished on his account; whereas the end of the nation of the bride, under the end time Ephesian fivefold ministry, will be most fulfilling, and most glorious, for there will be nothing negative or unfaithful about them. They will bring Unity of God's faith, NOT idolatry; and they will also bring Perfection, which is spiritual maturity, NOT diminishing, to the universal body of saints! Period! Finally, and most importantly, in finishing out with the issue of Jehu, saints of God, I want to remind you that there is no ministry that is scripturally ordained to take over from the Ephesian fivefold ministry, and hence, we cannot bring in Jehu or Hazael. Jehu just does not come within the end time ministry structure, for anyone to import him into the New Testament ministry structure, because in the entire New Testament Era, and in the entire New Testament written Word, there is no Jehu! There was no Jehu in

the earthly days of Jesus Christ. There was no Jehu in the days of the early church ministry. There was no Jehu all through the reformation, and all through the church ages. And there is no Jehu today either. When we even consider the seven thunders, which the Book of Revelation Chapter 10, verses 3-4, gives to us, they are men chosen from WITHIN the apostolic fold of the Ephesian fivefold ministry, AND they do not stop or nullify the Ephesian ministry! And as such, the seven thunders, being seven apostles known unto God, do not set aside the fivefold ministry, for they are still part and parcel of the Ephesian ministry, though now called thunders, seven apostles divinely selected for a specific prophetic work for the bride. This is so, just as the prophetic anointing John received on the Isle of Patmos in 96 AD, did not take him away from being an apostle, within the fivefold ministry in that day! For inspite or despite his prophetic anointing, he was still an apostle! Period! This goes to prove

without any iota of doubt, that the Ephesian ministry have no successor, in the real sense of another class of ministry taking over, and setting their ministry aside, mirroring the end time Ephesian ministry's take over from Elijah's ministry, bringing Elijah's ministry to a close and perpetual end, for us Gentiles! There is absolutely no ministry so provided for! Exactly! Jehu is totally foreign, not just IN the ministry of the Old Testament, (for Jehu was only a king, not a prophet, not a priest, and not a Levite); Jehu is also foreign IN the ministry of the early church, the New Testament ministry; AND Jehu is also foreign to the end time bride ministry! As it is written: **Jesus Christ the same yesterday, the same today, and the same forever!** Like I also told Rolf Strommen in my email to him on this matter, Jehu has been used in the Old Testament to serve an objective of God, and we must, as such, leave Jehu there in the Old Testament, for he is over and done with! We cannot import Jehu into the New Testament ministry structure, for Jehu is simply not there! Therefore, using

him to type the end time ministry, only amounts to apostasy, for it is absolutely and plainly Anti-Christ, being Anti-Word! We cannot type as we like, and we certainly cannot type contrary to the express provisions of the Word, for no ministry takes over from the Ephesian ministry! The ministry of the seven thunders still give us men WITHIN the apostolic fold of the Ephesian ministry, who only bring the icing on the cake baked by the Ephesians, thereby bringing perfection to its ultimate level ever, by the prophetic unction they receive! There is a right way to look at something, and there is a wrong way. But once the heart is not right, you have to **"see men like trees."** The truth remains, however, that there is a revelation we must have, in order to type truly and effectively. And our ability to type is based solely upon the level of understanding of the Word we have. Moreover, as we said before, we cannot type just as we like. We cannot, for we must be responsible people.

Still on the subject of

ministry typology, when we consider the Early church, which is the Original church born on the Day of Pentecost, we all know that they set the Standard of what the end time bride church will be, being a pure seed church, begotten of the pure seed of the Word of God, which is Jesus Christ. They are the first produce of Jesus' ministry, and they constitute the absolute standard of what the true church of God is and will be. Consequently, brothers and sisters, the very fact that the Early church ministry, and the Early church bride saints, set a standard of the true church of the living God, makes them a perfect type of what the ministry of the end time will be, and a perfect type of what the end time elect bride church will also be. Therefore, since we have an infallible Type, a perfect **Prototype**, which is an Original Standard to look at, Not a shadow, but a perfect Type, of what the true bride of Christ will be in its end reproduction, then, it is obvious that we do not have a choice today, but to go back, and

take a close look at the actual image which the Early church bore, so we can also mirror them, for nothing else will God accept as bride for His Son, at this harvest time. That is the absolute truth! That is why I often say that we are not the first set of Christians, and as such, we cannot go our own way, doing what we like, and preaching what we like. We are under a divine scriptural obligation to go back to the Original Type, which is a perfect type, and mirror it. In other words, we have to go back to the Blueprint! I said we must go back to the Blueprint! Because the Gospel of Christ we received today, we did not give it to ourselves; they gave it to us, for they bore the light of it: They preached it; they taught it; and they wrote it down for those of us, who are now coming into the same revealed faith at this end time. And who exactly are these men who are the carriers of the true light of Christ? They are the apostles, the founding fathers of our faith; the founding fathers and custodians of the revealed faith of Jesus Christ, and the midwives of the church

of God. This makes us their end time children. Halleluia! We therefore have got to look back at the original, because the original sets the Prototype. It is a perfect type, an absolute Type of what God will receive at this end time. It cannot be different, and it will not be different. Nothing else will make it through, which is why God promised the elect bride seeds, a people who make up spiritual Israel, the royal seeds of Abraham, declaring: **"I WILL RESTORE"**! Restore to what? It is a restoration back to the perfect original standard which the Early church set for the bride of the end time. Period! I am saying in effect: Ministry-wise, we have no Mirror to look to, except the Early church ministry Type, for they are THE TYPE, when it comes to the establishment of the bride ministry in Laodicea. Do not forget that we are dealing with Types and Shadows. I therefore repeat: The Ministry Move of God in the earthly days of Jesus Christ, the move by which the Ephesian Ministry was birthed, sets a perfect and unchanging

pattern for the Ministry Move of God at this end time, for the bride of Christ. And the Move of God in that day FIRST gave us Elijah, who is John the Baptist, FOLLOWED by Jesus the Christ, and THEN we had the Apostles. Now look at it today. Just as God began back there with the ministry of Elijah, who is John the Baptist, so did God also start His dealing with the end time bride with the ministry of the end time Elijah, William Branham, a man who **characterizes two major Biblical ministries**, that of John the Baptist, from the view point of Malachi Chapter 4, verse 6B, AND Jesus the Christ, from the view point of Luke Chapter 17, verse 30. I say that because Jesus Christ is not here in his body of flesh, and he will not be here in his body of flesh, in order to fulfil Luke Chapter 17, verse 30. He is using **A** son of man, a prophet, (by his Spirit), to reveal **THE** Son of Man, Jesus Christ the Prophet of all prophets. This simply means in essence, that at this end time, **FOR THE MINISTRY HEAD, first we**

have Elijah, who also characterizes Jesus Christ in his earthly prophetic ministry, AFTER which we now have the Apostles, a ministry fold birthed by Elijah! And just as the original twelve Apostles followed the ministry of John the Baptist, on the full authority of Acts Chapter 1, verses 21-22, and of John Chapter 1, verses 35-42, (men who also later followed Jesus Christ), so did God also use Brother Branham to birth the Apostolic ministry, beginning with the office of Paul, and now we have that of John. When we also consider the first church age, and the Ministry Move of God for the Gentiles, I will also say this: Just as God established the office of the chief apostle in the Early church, the office of Saint Paul, the beginning office of the apostolic ministry, so did He also do today, when He gave us Raymond Jackson, **“He that is to come,”** in fulfilment of the prophetic utterance Elijah gave at the opening of the Seals, which refers to his successor lead ministry. Finally, just as at the passing away of Paul, the chief apostle, when God placed John the beloved

apostle in his shoes, as the lead apostle of the Gentiles, the man whose ministry record wrapped up the written testimony of the Entire Holy Bible, and whose ministry brought the Early church to its revelatory climax, with the writing of the Book of Revelation, so has God, following the death of our Paul, Brother Jackson, also now given us the end time John, the lead apostle to the Gentile bride, a man whose ministry testimony will also wrap up the Message of Christ to the Gentiles, and whose ministry will also bring the End time bride church to its revelatory climax, with the eating of **“the scroll”** of redemption, on the full authority of Revelation Chapter 10, verses 8-11, showing evidently, that that revelatory climax and conclusion is also in his ministry. And what does all this show us? It shows that indeed, the Early church ministry set a Type, a perfect Type, of the End time bride ministry. As such, **WE MUST LOOK IN THE MIRROR, OR WE WILL NOT FIND OUR WAY HOME!** For as I have been warning: A perfect Type is

an infallible Type, and as such, you will never get away from it at this end time, regardless of how you feel, and regardless of what you do! Elijah, Paul, and John, are ministry realities of this end time, IN Laodicea, talking strictly of lead ministries, whether we believe it or not, for they give us the **ANTE-TYPE** of the EARLY CHURCH LEAD MINISTRY **PROTOTYPE!** Take it or leave it: Truth is Truth! God operates by the law of Types and Shadows, for all His Works and Ways, are set in infallible Types and Shadows. Come with me to take a close look at **“the CHURCH in the wilderness”**, Israel in her wilderness experience. Remember we are dealing with *The Application of Types and Shadows*.

When God called the children of Israel out of Egypt into the wilderness, by the message of Moses, He made the twelve tribes all encamp around the tabernacle of witness, in their tents, three tribes in the north, three in the south, three in the east,

and three in the west, each dwelling under a standard. But here in the New Testament dispensation, Saint Stephen, a man who was an evangelist, picked up this setting by the inspiration of the Holy Ghost, as recorded in the Book of Acts Chapter 7, verse 38, but starting from verse 35, declared: ***“This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. He brought them out, after that he had shewed wonders and signs in the land of Egypt, and in the Red sea, and in the wilderness forty years. This is that Moses, which said unto the children of Israel, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear.”*** (Now pay attention to the next verse, verse 38, which states): ***“This is he”,*** (meaning Moses), ***“that was in THE CHURCH IN THE WILDERNESS with the angel which spake to him in the mount Sina, and with our fathers: who***

received the lively oracles to give unto us.” Did you hear that? The called out children of Israel in the wilderness, were referred to by the divine inspiration of the Holy Ghost, as ***“THE CHURCH in the wilderness.”*** What does that tell you? It definitely lets us know, that when God called out the children of Israel from Egypt, it set a type, a perfect type, of what the true church of the living God will always be, which is a called out body of people, called out from the world of sin, the world of unbelief, which also takes in the organised religious systems of the day, for it is applicable through all time in the grace age! It was God in that day, setting forth an infallible and unchanging type, through the children of Israel, for the true church of God, which is the New Testament church, by calling out the Hebrews from the land of bondage in Egypt, and leading them unto Himself in the wilderness, through the revealed truth of God which Moses bore; for they were called out by a Message. Before then, when they

were in Egypt, they were only a people, the people of God. But when they were called out of Egypt, they became ***“the church in the wilderness”,*** or the ***“ECCLESIA.”*** Ecclesia simply means, the CALLED OUT. I repeat: When they were in Egypt, they were not the church; they were only the people of God, God's people who were scattered in Egypt. But when they were called out by a Message, the Message God sent through Moses, and they followed that Message, and came out under that Message, they became the church of God in the wilderness, the ***“ecclesia”*** of God, which means the called out people of God; for that is what the true church means: The called out! Period! Brothers and sisters, this depiction or typology, sets the standard of the church, though in a type, a type which holds for all times, that the true church, the church of the living God, will always and ever remain, a called out body of people, not just from the general world of sin, but also from the unbelieving

world of organized systems of religion of the day, for sin is unbelief! Hence this morning, saints of God, I am so glad to say that we are part of that true church! Why do I say that? It is because we have also been called out! *"From what were we called out, Brother Amos?"* We have been called out, not just from the Denominations and religious Organizations of the world, but also from various Message cisterns, broken cisterns, apostate assemblies holding stagnant water filled with tadpoles, amoeba, mosquito lava, and all sorts of wiggly creatures, in dirty, stinking puddles in the Branham Movement! What are we now saying this morning? It is that we have also been called out from the various systems of religion on earth, including the Message systems! For as long as a people are not subject to the absolute rulership of the Scriptures, they are ruled by the spirit of organized religion, which birthed the first organized church on earth, which is the Roman Catholic Church, regardless of whether they are in the Message or not! Exactly!

And God is under a divine obligation to call out His children from all religious systems! Consequently, we must know that the calling out covers whatever systems of religion there is in this day, for they are apostate, which is precisely why some of the things they peddle as truth, will make your blood congeal, for they are an incredible people. That is precisely why today, they are now having choirs in the Branham Movement, whilst some of them are even selling so-called anointing oil! My! Hence there is an **"Ecclesia"** today, for there is a called-out body of people in this very hour, within the Branham Movement, a people who make up the true church, for the true church of the living God remains a called out body of elect saints! And by the grace of God, we are part of them; part of the Lord's despised few, which is why we are spiritual Israel. No, we are not circumcised in the flesh; we are circumcised in our hearts and in our ears by the Spirit of God, for that is the reality the physical circumcision points to, for the physical

circumcision is only a type! And because we are spiritually circumcised is precisely why we can hear truth, for we can hear what the Spirit is saying in this last age, and that is why we follow Christ Jesus in his Continuous light! That is also why we are not following money preachers or any of these dead Message preachers; and neither will we stay where the prophet stopped. We are moving on with the Lord Jesus Christ in his divine scriptural revelation. I must warn though, that we received all God gave to us through the prophet, from the pages of the Bible; but we did not stop there, but are moving on with Christ, for the Lord we serve is not dead. No, we do not stop where Brother Branham stopped, for Christ lives, and his revelation is continuous, God's revelation being inherently progressive! We have moved on way beyond Brother Branham's light, even though we also received all he gave. Brothers and sisters, when God moves on, you have got to move on with God in the light,

because the true church is always a called out body of people, a people called out to follow the light of God. I will therefore reiterate; I repeat: Once God established the true church type in the wilderness, you will never change the constitution of the church as a called out body of people, for it is a perfect type. Till the rapture comes, the true church at any and every point in time, will always be made up of a people called out from the religious systems of the day, whatever it is, for the calling out continues, till we come to nothing but absolute seed. And until we come to nothing but pure seed, the calling out continues. Consequently, when God moved on after Brother Branham, we had no choice but to move on with God. And whoever does not move on with God in the light of the Word, will be caught in the rot of Laodicea, and such a soul will be taken out of the way, out of the true church following, because the true church is always moving on, ever marching forward. I said the church is always moving on, and as it is written, the gates of hell

cannot prevail against her! That is why, even though Brother Branham is dead, we keep climbing higher on the Mountain of God, for Jesus our Lord and Saviour is alive! Brothers and sisters, never forget that the church in the wilderness is an infallible type. You will never nullify or change it! For once God sets a type, it is perfect AND immutable. Therefore, A TRUE TYPE CANNOT BE BROKEN, for it is immutable. That is one fundamental truth we must understand about types and shadows, being a divine vehicle of God in projecting His plan and His truth. However, saints of God, when we consider **“the church in the wilderness”**, and compare it with the church in the New Testament, we will see that the two are different in a lot of ways. But it still sets a type, a perfect type, nevertheless, for as I stated earlier, when we are considering types and shadows, every detail of a type does not necessarily have to fit in the ante-type, in order for it to be a true type, because a type merely gives us only a profile or an image of

something, and not the details of that thing, for it is not the very thing itself, being just a type! Simple! It is a fundamental principle we must not forget. Let me give you another example, another type, which buttresses this principle. In the Book of Psalm 89, verses 20-27, it is written: ***“I have found DAVID MY SERVANT; with my holy oil have I anointed him: With whom my hand shall be established: mine arm also shall strengthen him. The enemy shall not exact upon him; nor the son of wickedness afflict him. And I will beat down his foes before his face, and plague them that hate him. But my faithfulness and my mercy shall be with him: and in my name shall his horn be exalted. I will set his hand also in the sea, and his right hand in the rivers. He shall cry unto me, Thou art my Father, my God, and the rock of my salvation. Also I will make him MY FIRSTBORN, h i g h e r than the kings of the earth.”*** Here we have a prophecy of Jesus Christ, given by King David,

wherein the Lord Jesus is also called David. Why? It is simply because the kingship of David, who is from the tribe of Judah, is setting a perfect type of the kingship of the King of kings, and Lord of lords, Jesus Christ, who will also reign from Jerusalem, over all the earth in the Millennium! Hence, in the Book of Hosea, the Holy Spirit speaking in prophecy concerning the present day reality of the nation of Israel, in Chapter 3, verses 4-5, declares: ***“For the children of Israel shall abide many days without A KING, and without A PRINCE, and without A SACRIFICE, and without AN IMAGE, and without AN EPHOD, and without TERAPHIM”***, (a reality we see today in the earth in the nation of Israel, for the kingship, and the priesthood, and the sacrifices, and other material things, have not yet been restored to her. But then God promised, saying): ***“Afterward shall the children of Israel return, and seek the Lord their God, and DAVID THEIR KING; and shall fear the Lord and his goodness IN THE LATTER DAYS.”*** This gives

us the restoration of everything for Israel, for God also promised in Jeremiah Chapter 30, verse 9, saying: ***“But they shall serve the Lord their God, and David THEIR KING, whom I will raise up unto them.”*** What does all this tell us? They tell us that David set a type, a perfect type of Jesus Christ the coming King, for here God used David in prophetic typology. Yet, David the son of Jesse was a man encompassed around with a lot of infirmities, and unlike the coming King, he was laden with sin: He took another man's wife, and also got the man killed, in order to hide his iniquity. But in spite of this distinction, David still set a type of the King of the whole earth, for he certainly pre-figured him. And it is on account of the type that he set, that the Bible speaks in all these prophecies concerning Jesus Christ, who is also referred to as David, even as Isaiah Chapter 9, verses 6-7, also reveals, declaring: ***“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and***

his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.” Amen.

Having set out all these things from the pages of the Word of God, every elect seed of God should know with absolute certainty, that types and shadows is the language of the Bible, being God's major tool, one which is a very crucial and most effective tool of God in conveying truth. This issue therefore is an established Bible issue, for by the grace of God, we have established that types and shadows is not intellectualism as some say, and it is not deceptive presentation as some also preach; but it is truly the Word of God, even though it is the deep waters of the

Word. Types and shadows run through the entire Bible, for God in inspiring men to declare His Word, and in inspiring them to pen down His Word, His plan of salvation, employed the use of types and shadows. Even in bearing their ministries, God many times made them bear it, setting forth types and shadows. He used their lives as an allegory, which is a type AND a sign, to speak to the children of Israel. I will give you two good examples of such men in the ministry, whose lives set a type. The first is Prophet Ezekiel. We will take our reading from Ezekiel Chapter 12, beginning from verse 1, and it records: ***“The Word of the Lord also came unto me, saying, Son of man, thou dwellest in the midst of a rebellious house, which have eyes to see, and see not; they have ears to hear, and hear not: for they are a rebellious house. Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they be***

a rebellious house. Then shalt thou bring forth thy stuff by day in their sight, as stuff for removing: and thou shalt go forth at even in their sight, as they that go forth into captivity. Dig thou through the wall in their sight, and carry out thereby. In their sight shalt thou bear it upon thy shoulders, and carry it forth in the twilight: thou shalt cover thy face, that thou see not the ground: FOR I HAVE SET THEE FOR A SIGN UNTO THE HOUSE OF ISRAEL. And I did so as I was commanded: I brought forth my stuff by day, as stuff for captivity, and in the even I digged through the wall with mine hand; I brought it forth in the twilight, and I bare it upon my shoulder in their sight. And in the morning came the Word of the Lord unto me, saying, Son of man, hath not the house of Israel, the rebellious house, said unto thee, What doest thou? Say thou unto them, Thus saith the Lord God; This burden” (or this Word) ***“concerneth the prince in Jerusalem, and all the***

house of Israel that are among them. Say, I am your sign: LIKE AS I HAVE DONE, SO SHALL IT BE DONE UNTO THEM”, (because Ezekiel was being used to set A TYPE of the judgment that was coming for them): ***“they shall remove and go into captivity. And the prince that is among them shall bear upon his shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes.”*** (We can now see how the life of Ezekiel was used as a sign to the nation of Israel, for through him, the judgment of God upon the nation of Israel was typed, or depicted, or dramatized. Let us skip to verses 17-20, in order to continue the thought, and it records): ***“Moreover the Word of the Lord came to me, saying, Son of man, eat thy bread with quaking, and drink thy water with trembling and with carefulness”***, (as a sign AND a type; as an allegory); ***“And say unto the people of the land, Thus saith the Lord God***

of the inhabitants of Jerusalem, and of the land of Israel; They shall eat their bread with carefulness, and drink their water with astonishment, that her land may be desolate from all that is therein, because of the violence of all them that dwell therein. And the cities that are inhabited shall be laid waste, and the land shall be desolate; and ye shall know that I am the Lord. That is that concerning the ministry of Ezekiel. Another good example of a man of God, whose very life was an allegory (or a Type and a Sign), is Prophet Hosea, whom the Lord instructed to marry a proper harlot, and to love her, in order to set a type of the unfaithfulness of the children of Israel, in their married relationship to God. His marital relationship therefore became an allegory or a type, of the spiritual reality which existed in his day, between Israel and God, who is her husband, just as Hosea Chapter 1, verses 2-3 depicts, stating: ***“The beginning of the word of the Lord by Hosea. And the Lord said to Hosea, Go, take unto thee a WIFE***

OF WHOREDOMS and children of whoredoms;” (why?) ***“for the land hath committed great whoredom, departing from the Lord”***, (and God was now using Ezekiel's marital life as a type, for it signifies the unfaithful relationship Israel had with God, who is her husband, for Israel is Jehovah's wife. The Bible continues, declaring): ***“So he went and took Gomer the daughter of Diblaim; which conceived, and bare him a son.”*** All these passages of Scripture let us see without any iota of doubt, that our God is the engineer and the originator of Types and Shadows. As such, and as I stated before, it is older than Brother Branham. Yes, he was a typologist, a very good typologist; but it is older than Brother Branham, nonetheless! Moreover, William Branham is not the only typologist there has been, for Apostle Paul, a man who came before the prophet to this age, and who was also the first star messenger, was himself a beautiful typologist of the Word, for he laid out the types and shadows in the

law for us Gentiles, in order to establish and vindicate the New Testament Message! However, God is the greatest typologist that ever is, and that will ever be. Why? Because He is God, the fountain of all wisdom, knowledge, and understanding! Period! Nevertheless, as bride saints, (and this is the point I am trying to set forth), we must know that there are laws guiding the application or the employment of types and shadows, so that in typing, we do not land ourselves in hell by erroneous typologies. I say this because a lot of people are typing themselves away from the Bible, and hence, away from the kingdom. And when they do that, they put their souls in great danger, and they will have a lot to blame themselves for when this is all over, unless they repent before it is too late; otherwise, they will be made to give account for turning the Word of God upside down, by their carnal typologies. I will remind you that preaching is about the souls of men. And as such, we must be

very careful how we type, so that we do not lead people astray from the right way. Otherwise, God will require such souls from our hands. And that is a serious thing, if we really think of its eternal implication, its eternal consequences.

Now let us go back to pick up a thought we laid out earlier, a principle guiding the application of types and shadows, for we need to expound on it. I said you can compare almost anything with anything, which is true; but I also said that not everything forms a type. Yet, you can make an example out of almost anything. It really depends on what the example is all about. I hope nobody thinks I am going on an intellectual tangent, because it is a Bible subject. The truth remains that you can make an example out of almost anything. Yet, there is a law that mitigates or controls typologies. Do not forget that typology simply means setting something as an example of something else. So, what is this law that mitigates or controls typologies? It is simply this principle: You can only compare comparable

things, because there must be a nexus or a connection, which is a commonality; something that makes them similar, in any or in whatever respect. It is a common ground between them. In other words: It must be compatible. Let me give you an instance. Let us take a shoe for example. I can compare this shoe to a car. It is just for an example. I can liken this shoe to a car, and hence, I can type this shoe as a car. But someone might say, *“Brother Amos, but there is no comparison between a shoe and a car.”* There is! Because we are looking at locomotion! The shoe is used for locomotion! Locomotion is from the word motion or movement. And the shoe is used for locomotion, natural locomotion. But so is the car! The car is also used for locomotion or movement, mechanical movement. Thus, because we use our shoes for natural locomotion or walking, I can compare it in that respect to a car that is also used for mechanical locomotion, because both speak of locomotion. However, I cannot make an example between my shoe

and a fish, because there is no synonym in that regard; there is no relationship or common ground between a shoe and a fish. Therefore, you can only compare two comparable things. Are you getting me? It is the same law that applies to Types and Shadows, for this is what typing does: It is representing something to come with something else, or using something as an example of something else; it is using something to speak of something else, so you can see God in His continuity of EXPRESSION, and in His continuity of WAYS, and in His continuity of WORKS, for God's ways and His works do not change. Therefore, there must be a commonality, or a similarity in one respect or another, in order to make something an example of another thing to come, thus giving us the continuity of God's thoughts, God's ways, and God's works. This is the beauty and essence of typology, for there is a divine consistency to it, God being perfect and immutable (or

unchangeable) in all His ways. Let me give you two examples to illustrate this truth of divine compatibility or commonality in types and shadows. We all know according to the record of Genesis and the Book of Hebrews, that Enoch was translated by faith, for he was caught up to heaven; he did not taste death. Elijah the Tishbite was also translated to heaven in a chariot of fire, for he also did not taste death. These two men therefore set a perfect Type of the living bride saints, saints who are also ordained for rapture or translation in this hour, an event which is right ahead of us in this last age. They will also not taste death, for they will go from mortality into immortality, and straight into heaven they will go, just as Enoch and Elijah. The commonality between them is their faith, and more importantly, it is their translation experience. However, when we consider Noah and Lot, two men who were saved through flood and fire respectively, although they are perfect types of the redeemed of the Lord, types of the saved of the Lord, (for they can be used as such),

nonetheless, we cannot use them to Type the living bride saints, saints who are ordained for the rapture, for two main reasons. The first is that although Noah and Lot were saved through the judgments of flood and of fire, respectively, they eventually died, and they went by the way of the grave; whereas the living saints will not taste death, but will move from this mortal life into eternal life. That is the first major difference between them. Secondly, whilst Noah and Lot passed through the tribulation during the flood and the fire, respectively, we know that the living saints ordained for the rapture will not pass through the tribulation period apportioned for this world, in the last week of Daniel, for as it is written, we are not appointed unto wrath. That is the other major difference, and hence the other major point of incompatibility. Noah was tossed up and down, as the flood of water was rained down from heaven on earth; and Lot also lost everything he possessed, as he ran for his dear life from the face of fire and brimstone, which God

rained down from heaven upon Sodom and Gomorrah. Even his wife was turned into a pillar of salt! Consequently, these two men cannot be used to type the living bride saints at the rapture hour. But on the other hand, Lot is certainly a perfect type of the foolish virgins, for three main reasons. Firstly, Lot was a man who lived in Sodom, the land of sin and compromise, just as the foolish virgins are also found within the world of organized religion, a world of unbelief and compromise of the Word. This is their first point of compatibility. Secondly, Lot passed through that judgment by fire, which was a tribulation time for him, just as the foolish virgins are also appointed to pass through the last phase of the great tribulation ordained for the world, in the last week of Daniel. Thirdly and finally, Lot eventually went by the way of the grave, and every foolish virgin will also go by the way of the grave. And on account of these points of compatibility, we can safely and successfully type Noah and Lot as

tribulation saints. Therefore, Noah and Lot are perfect types, Not of the elect bride saints, for their experience is different to those of the living bride saints; they are perfect types of the tribulation saints, the commonality between them being the judgment they all had and have to endure, and their going by the way of the grave! Consequently, when typing, we cannot really use Noah and Lot as types of the living bride saints, but only as types of the tribulation saints, for there is a marked difference in their experiences. However, we can use them as types of the elect bride in other respects which are compatible, an example of which is that they are a people who received and followed a divine Message, to the saving of their lives! I am simply saying that there must be similarity or commonality between types, for them to be true types. Do not also forget, that when we talk in terms of Enoch, Elijah, Noah, or Lot, all these men give us Types, Not Shadows, for they give us reality; they all served and accomplished of God, each and every one of

them. But the bottom-line is that the types must marry, for there must be common ground in types. As we pointed out during our last meeting, Moses used the rock which produced water to represent Jesus Christ. Yet, a rock is an inanimate or lifeless object, whilst Christ is a living being. Moreover, the rock is stationary and immobile, whilst Christ is mobile, for he can move. However, the commonality we showed between them is that the rock is solid and immovable, and Christ in His divine revelation is also solid and immovable, and in this sense, Christ is our rock, the rock of our salvation! Herein lies the compatibility, and hence the typology, which is why God Himself used it to type Jesus Christ. Furthermore, the literal or natural rock gave water in that day to quench their physical thirst, just as Christ also gives us the water of life to quench the thirst in our souls, for he is our life giver! These are two main commonalities between that rock and Jesus Christ, even though the rock is not mobile, whilst Christ is; and a rock is lifeless, whereas Jesus

Christ is a living being. But that is why I said that every detail or aspect of a type, or of the thing we are using as an example, does not have to mirror the thing or the object that it types. That is very simple and plain. So, in the act of giving examples, or in making comparisons, or in setting types, the things compared must be compatible; the things which are typed must mirror one another. So, when I said you can make an example of virtually almost anything, it is only a general statement, because even that is still guarded by the law of compatibility. If there is no commonality between them, then you cannot make an example out of them. Period! I hope that is clear to one and all. Everything has to be based on compatibility, for it must pass the compatibility test, which is the ground of similarity in one or more respects. You just cannot set a type without it fulfilling the commonality principle. Full stop! We will now move on to consider some of the other types God set out in His Word.

When God told Abraham in Genesis Chapter 22, saying: ***“Take now thy son, thine ONLY SON ISAAC, whom thou lovest, and get thee into the land of Moriah; and offer him there for a burnt offering upon one of the mountains which I will tell thee of”***, Abraham obeyed. As he was about to kill him on the altar he set up on Mount Moriah, God called out to him from heaven saying, ***“Abraham, Abraham: and he said, Here am I. And He said, Lay not thine hand upon the lad, neither do thou any thing unto him: for now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son from Me. And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son. And Abraham called the name of that place Jehovah Jireh...”*** In this setting, Isaac was used by God to set a perfect type of Jesus Christ, the Son of God, who is God's Lamb

that taketh away the sins of the world. Church, Isaac was a type of Christ, for in this scenario, by his absolute subjection to his father's will to be used in sacrifice, he typed another person, Jesus the Lamb of God. However, we can also say he foreshadowed Jesus the Lamb, for in this sense, we are not looking at him per se, but at the act he committed, having yielded himself to his father's will on Mount Moriah. In other words, he dramatized in real life, what Jesus would do much later in reality, for in that day, Isaac faced the possibility of death! He did, for he would have been killed had God not intervened! Hence, we say he foreshadowed Christ. But in reality, this was a type, not a shadow, for indeed, he was made as an example of the selfless sacrifice of Christ on Mount Calvary, seeing that he could have fought his father, Abraham, and vehemently refused to be laid upon the altar of sacrifice; but rather, he willingly submitted himself to the will of Abraham! Again, in considering this scenario, and looking at the

faithfulness of Abraham that day, it all sets a type, as the Book of Hebrews Chapter 11, verses 17-19 reveals: ***“By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, Of whom it was said, That in Isaac shall thy seed be called: Accounting that God was able to raise him up, even from the dead; from whence also he received him IN A FIGURE”***, (which is A TYPE). Furthermore, the ram caught in a thicket which Abraham used in sacrifice on that day, in the place of Isaac, the ram which was provided by God, also typed Christ, whom God sovereignly provided as the true sacrifice for the sins of the world, for indeed, God is *Jehovah Jireh*. Remember, all types are shadows, and so, more often than not, you can use these terms interchangeably. Saints of God, in all these scenarios of the Bible, God was definitely setting forth types and shadows, foreshadowing the reality

of things to come in Christ. As such, brothers and sisters, we cannot but see the place of types and shadows in the inspired written Word, for the entire plan of redemption was first laid out in types and shadows. When we even consider the nation of Israel as a whole: Their life's journey, their experiences, everything they went through, was a real live drama of the realities which the nation of the universal bride will have. Let me give you an example. God gave the nation of Israel a city, way back under the Old Testament, which is called Jerusalem. It was formerly a Jebusite city, the city of the Jebus which they took over, for they conquered it, and renamed it Jerusalem, meaning the city of peace, or the habitation of peace, a city which became the city of the king. And as we speak this morning, we have the city of Jerusalem right there in the Middle East, right there in Palestine. But this natural Jerusalem in the Middle East, also speaks of the New Jerusalem to come, the spiritual Jerusalem, for it sets a perfect type of it; and this truth is expressed in various

Books of the Bible, for it is an infallible type. Halleluiah! I repeat: The Jerusalem we have in Palestine, is only a type of the New Jerusalem, which is "***THE HEAVENLY JERUSALEM,***" according to Hebrews Chapter 12, verses 18-24, which records: "***For ye are not come unto the MOUNT that might be touched***" (with natural hands, as in the days of Moses, Mount Sinai now being used by God to represent the physical Mount Zion in Jerusalem), "***and that burned with fire, nor unto blackness, and darkness, and tempest, And the sound of a trumpet, and the voice of words; which voice they that heard intreated that the word should not be spoken to them anymore: (For they could not endure that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart: And so terrible was the sight, that Moses said, I exceedingly fear and quake:)*** But ye are come ***unto Mount Sion***" (spiritual), "***and unto the***

city of the living God, THE HEAVENLY JERUSALEM, and to an innumerable company of angels, To the general assembly and church of the Firstborn" (Jesus), "***which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, And to Jesus the Mediator of the New Covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.***" Again, talking of this celestial city, Jesus also referred to it in his prophetic revelation recorded in the Book of Revelation Chapter 21, verse 2, as, "***... THE HOLY CITY, NEW JERUSALEM, coming down from God out of heaven, prepared as a bride adorned for her husband.***" This is the celestial city, the heavenly city that Abraham was seeking for, as Hebrews Chapter 11, verses 8-10, reveals, declaring: "***By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he***

went. **By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: For he looked for a city which hath foundations** (plural), **“WHOSE BUILDER AND MAKER IS GOD.”** It is also written in the Book of Galatians Chapter 4, verse 26: **“But Jerusalem which is above is free, which IS THE MOTHER OF US ALL.”** Because we are children or citizens of the New Jerusalem, which is the Heavenly Jerusalem! Halleluiah! All these Scriptures confirm inarguably that the city of Jerusalem in Palestine sets a type, for Abraham saw way beyond the earthly Jerusalem, which was precisely why he made himself a pilgrim on this earth, that he might attain unto it! But remember, Jerusalem is the true capital of Israel, the real capital of the nation of Israel. But the heavenly Jerusalem is the bride of Jesus Christ, God's true eternal city, the church of the Firstborn, God's place of eternal rest, even as Revelation Chapter 21,

verses 1-5, reveals: **“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. And I John saw THE HOLY CITY, NEW JERUSALEM, coming down from God out of heaven, prepared as a bride adorned for her husband. And I heard a great voice out of heaven saying, Behold, THE TABERNACLE OF GOD IS WITH MEN, and He will dwell WITH them, and they shall be His people, and God Himself shall be WITH them, and be their God.”** (For God is going to abide eternally IN the body of His redeemed people, His true temple). **“And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. And He that sat upon the throne said, Behold, I make all things new.”** Let us now skip to verses 9-11, to unveil who constitutes this Holy City, the New Jerusalem, for it states: **“And there came unto me**

one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, THE LAMB'S WIFE.” (And what was he shown in prophetic representation of the Lamb's wife?) **“And he carried me away in the spirit to a great and high mountain, AND SHEWED ME THAT GREAT CITY, THE HOLY JERUSALEM, descending out of heaven from God, Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal.”** Right here we are made to understand that the New Jerusalem is the bride of Jesus Christ, the Lamb's wife! So, in essence, the Jerusalem we have on earth today, a city God established as the place to reveal His name, is only a type of the New Jerusalem, which is the heavenly Jerusalem. It is a type of the bride of Christ, God's true eternal temple. No wonder, in Acts Chapter 17, verses 22-24, it is written: **“Then Paul**

stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious. For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, Him declare I unto you. God that made the world and all things therein, seeing that He is Lord of heaven and earth, DWELLETH NOT IN TEMPLES MADE WITH HANDS. For as Saint Luke revealed in the Book of Acts Chapter 7, verses 47-50: ***"But Solomon built him an house"***, (which was the natural temple in Jerusalem). ***"Howbeit the most High dwelleth not in temples made with hands; as saith the Prophet"*** (Isaiah, in Chapter 66, verses 1-2, wherein God declared), ***"Heaven is my throne, and earth is my footstool: WHAT HOUSE WILL YE BUILD ME? saith the Lord: or what is the place of my rest? Hath not my hand made all these things?"*** That was precisely why, after having established the temple in

Jerusalem, under the First Covenant, the Lord promised another Covenant, the Second Covenant, which is the New Covenant, a much higher and better Covenant, which the Old Covenant merely set a type of, saying in Prophet Jeremiah, Chapter 31, verses 31-34: ***"Behold, the days come, saith the Lord, that I will make A NEW COVENANT with the house of Israel, and with the house of Judah: Not according to the Covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my Covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the Covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they***

shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more." In short terms, God is simply saying that the Old Covenant only sets a type of the real Covenant, which is the New Covenant, for it is the New Covenant which enables the Indwelling of the Spirit of God in every true believer, making us the real and true temple of God, which the temple in Jerusalem types or represents, as confirmed in 2 Corinthians Chapter 6, verse 16, which plainly declares: ***"... FOR YE ARE THE TEMPLE OF THE LIVING GOD; as God hath said, I WILL DWELL IN THEM, AND WALK IN THEM; and I will be their God, and they shall be my people.***" To sum it all up, we have to see that under the Old Testament, God was only setting forth in types and shadows, His great plan of universal salvation, a salvation which He started with Israel, foreshadowing the reality to come in Jesus

Christ our Lord, under the New Testament. Period!

Consequently, we have to realize that all the experiences the Jews had, what they went through, the dealings of God they received, the Torah they were given, were all speaking of something beyond their day; it was foreshadowing something that God would accomplish in the grace age, for and on behalf of the universal bride of Christ. It was a real live drama, and God was the one setting the stage, precisely and exactly. And with a full understanding of types and shadows, as a person following Jesus Christ in his continuous revelation of the Scriptures, you will be able to look in the Bible, and see just how God laid out this great plan of salvation of Adam's entire lost race, and His dealing with mankind all through time, in beautiful and magnificent types and shadows, some of which are also very deep and complex though, particularly as it relates to God's prophetic plan. Just look at when they got to Jericho. The Lord gave them a charge recorded in

Joshua Chapter 6, verses 1-5, which states: ***“Now Jericho was straitly shut up because of the children of Israel: none went out, and none came in. And the Lord said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and the mighty men of valour. And ye shall compass the city, all ye men of war, and go round about the city once. Thus shalt thou do six days. And seven priests shall bear before the ark seven trumpets of rams' horns: AND THE SEVENTH DAY YE SHALL COMPASS THE CITY SEVEN TIMES, and the priests shall blow with the trumpets. And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.*”** So, for six days, they went round Jericho once each day. And He told them, *“Be quiet; do not say a word.”* Church, that was a solemn

movement! And the people of Jericho would have said, *“What is wrong with these people? What are they doing? They are so quiet. How can a mass of people like this be so quiet, so dumb? What are they doing? Something is wrong with them! Do not worry; they are probably all full of wine.”* The people of Jericho did not realize that the way of faith most times defy logic! But God told them, *“On the seventh day, you will go round the city seven times, and on the last lap, it will be with a shout!”* Halleluiah! What was that typifying? We must know that God was not playing one dumb silly game; for God was not asking them to go round the city like that for nothing! God does not do anything for nothing! Every move of God has a divine objective, and in that day, God was foreshadowing something serious, for all that was foreshadowing something! It was setting a type, that we will have seven dispensations of time in the grace age; and in the seventh and final church age, all the revelations of all the ages

will be bundled together, and given to the bride of this last age, for her spiritual adornment, and we are going to leave this world with a loud figurative bang, if you know what I mean; we are going to have a great triumph over the whole world; for there will come a **“Showdown at Sundown”!** Halleluiah! And nothing is going to stop the bride, when the time comes for her to take center stage! God was just foreshadowing something on that day, with the children of Israel, for He was setting a type. But it was not for the Jews to question the Lord, and say, *“O Lord, why are you asking us to do that? Can we not just use our swords, and come after them laying ambush? What is the going round the city keeping quiet meant to achieve?”* Brothers and sisters, as it is written, the clay does not ask the potter, *“Why do you make me so?”* But as it is written: **“BUT THE JUST SHALL LIVE BY FAITH.”** It is a revelation we live by! God reveals His mind, we can see it in the Scriptures, and we simply stand for it, asking no questions; for He is sovereign, and

unaccountable to no man! It is the unbelievers who question, for they cannot see the mind of the Spirit, for it takes a revelation. Once you see the light, who can stop you from following the light? You just keep walking! You become God's Johnny Walker, one drunken with the Spirit! Halleluiah! Amen and Amen! Church, what was God doing in that day? God was setting a type, foreshadowing what He would do in ages to come, in the age of grace. And you all know that the Message of Christ has gone round the world in six church ages. And we are now in the seventh and final age. Do not also forget that according to verse 4, **“seven priests... bear before the ark seven trumpets of rams' horns”**, speaking of the voices of the seven star messengers to the seven church ages. And today as we speak, the Message of Christ is now slowly making its final journey around the world, packing the revelation of all ages, together with the revelation of this age, a present tense revelation which is still being progressively given,

taking in the voices of Elijah, Paul, and John, which together make up **“the VOICE of the SEVENTH ANGEL,”** a revelation Message of Jesus Christ which will come to its climax in the hour of the seven thunders! But I want to remind you, that there is coming an hour of a great and serious trumpet blast, when we hit the hour of the revival of the bride: It is the hour of the latter rain, a great and mighty downpour! The Hebrews were charged in that day according to verse 5, where God said: **“And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him.”** What does that give us? It gives us the hour the prophet to this age says that the bride will go for **“The Last Kill!”** It is the bride's revival! Glory to God! Every wall of Jericho will come down! Burdens

will be lifted, and yokes will be broken, and the bride of Christ will possess their possessions, just as Prophet Isaiah declared in Chapter 10, verse 27: ***“And it shall come to pass in that day, that his burden shall be taken away from off thy shoulder, and his yoke from off thy neck, and the yoke shall be destroyed BECAUSE OF THE ANOINTING.”*** It is the hour of the magnification and glorification of the elect bride of Christ! And as the revelatory trumpet gets louder and more powerful than ever before, blaring the unparalleled revelation of God in this ending move, we will go from the unveiling of written truths into that of the unwritten, and the seven thunders will step on the scene, lifting up the bride into an unparalleled prophetic realm. We will restore the glorious and perfect Message of Truth back to the children of Israel, and then the rapture will come on top of it, for Jesus will come! I feel religious! Saints of God, by the use of types and shadows, God enables us to confirm the truth. For when we look in the mirror of the Word of the New

Testament to consider an issue, and we also go back to the Old Testament, our revelation is thereby confirmed, and we are solidly established; for we can see God set forth this same truth in the days of the shadow, under the Old Testament, in types and shadows. Come on! It helps to solidify our faith, for we see it in the New, and it is also confirmed by the Old, giving us a perfect and an infallible revelation, an anchor for our soul, for God remains the same! Yes! Our God is certainly a God of types and shadows. Blessed be His most glorious name! Amen! Now come with me to consider the specific types and shadows we laid out on the chart.

We come to Moses, who was a law giver. (Brother Amos points to the chart). He was a type of Christ. Is that right? Absolutely! Moses was a type of Christ. That is why I have an arrow going from the figure that I used to represent Moses, straight to that of Jesus Christ portrayed on my chart. But again, he is also a type of William Branham, the end time Elijah, for he

types these two Biblical ministries. Saints, please note that Moses was not only a type of Christ, but that he was also a type of William Branham. Now, hold it. I know some would ask: How was Moses a type of Christ, and also a type of William Branham? Remember, Moses was a law giver: He brought the Message of the Torah, which is the law, the Old Covenant. But Jesus also brought the Message of Grace, the New Covenant. Are you with me? Both of them brought a Message, a Message from God, and both of them were Covenant givers. As it is written in the Gospel of Saint John Chapter 1, verse 17: ***“For the law was given by Moses, but grace and truth came by Jesus Christ.”*** Consequently, Moses typed Jesus Christ. But furthermore, we all know that Moses was used of God to call out a people, (natural Israel), from the land of bondage in Egypt, the land of physical bondage, for he was a deliverer. So also was Brother Branham used of God to call out a people, (spiritual Israel, which is

the bride of Jesus Christ, the royal seeds of Abraham), from the world of organized systems of religion around the earth, on the authority of the Book of Malachi Chapter 4, verse 6B, and more particularly, on the full authority of the Book of Revelation Chapter 18, verse 4. It was by this move of God that the elect bride seeds of God were called out of spiritual Babylon at this end time, just as Moses did in his days. As I pointed out much earlier, what the religious world failed to understand is that Egypt not only represents the general world of sin, it also represents the world of unbelief generally, a spiritual world which covers the entire world of organized religion, prophetically called Babylon, for unbelief is unbelief. Whether it is in the Denominations, or whether it is in the Branham Movement, unbelief is unbelief! And we all know that unbelief is sin, for the real sin is the unbelief of the Word of God, for that is what we are saved from! If anyone truly believes, he has no sin, for sin is unbelief! Stealing, lying,

cheating, fornicating, etc., are only attributes of sin; for people do those things only because they do not believe. Once unbelief is removed through faith in the revealed Word of Jesus Christ, all other attributes of sin will go, for the real sin is unbelief! Anybody following the Message of William Branham, the Elijah of Malachi Chapter 4, verse 6B; anyone who has read the Sermon Books of Brother Branham should understand that, for it is an elementary truth of the Message of the Bible he brought. Hence, in John Chapter 3, verses 17-19, Jesus Christ plainly declared: ***“For God sent not His Son into the world to condemn the world; but that the world through him might be saved. He that BELIEVETH ON HIM is not condemned”, (FOR HE IS SINLESS or guiltless): “but he that BELIEVETH NOT is condemned already”*** (for he is guilty), ***“BECAUSE HE HATH NOT BELIEVED in the name of the only begotten Son of God. AND THIS IS THE CONDEMNATION”, (MEANING THIS IS THE***

SIN), “THAT LIGHT”, (WHICH IS TRUTH), “IS COME INTO THE WORLD, AND MEN LOVED DARKNESS”, (WHICH IS UNTRUTH), “RATHER THAN LIGHT, because their deeds were evil.” So, by this text we can plainly see that the real sin is unbelief, unbelief of the Word of God; for if you believe, you have no sin. I have laid that out to prove that Egypt, in its spiritual application or spiritual typology, definitely covers the entire world of unbelief, for it covers the entire religious world! Is that right? Yes, it is! As such, we have to see that the calling out from the land of Egypt, also sets a perfect type of the calling out of God's seeds from the world of organized systems of religion, for it is a world of unbelief; and unbelief of the Word of God is what binds the soul of men to death: for whoever believes has passed from death into life. Therefore, the land of Egypt was only a land of physical or natural bondage for the Jews, the children of God, for in Egypt they were physically

enslaved. Hence, God used Moses to call out His people, the children of Israel from Egypt, the land of physical or natural bondage. However, and this is the point I have been making, Egypt also foreshadows or types the world of spiritual bondage, which is the bondage of the souls of men. And there is only one thing that binds the souls of men to death in the lake of fire, and that is the unbelief of the Word of life! I will remind you therefore, that the unbelief peddled by the organized systems of religion in the earth today, is precisely what binds the souls of men to hell, for by it they are held captive by the devil! This is what keeps people from walking with God in the light of His Word, and hence, it is what keeps them from being saved! They only think they are saved, for they are simply deceived, merely going through a motion or semblance of salvation! This is exactly why they do not see the application of the serious warning the Lord Jesus Christ gave, as recorded in the Gospel of Matthew Chapter 7, verses 21-27, of the **“WISE man”** who builds his house upon

the solid rock of the Word, and the **“FOOLISH man”** who builds his house upon the sinking sand of the unbelief of the Word! That is precisely why Jesus declared in Saint John Chapter 8, verse 32: **“And ye shall know the truth, and THE TRUTH SHALL MAKE YOU FREE.”** It is not the flesh of men that the truth sets free; it is the souls of men that it sets free! The truth sets free from the bondage of sin, which is unbelief! It sets free from the bondage of the unbelief of the Word of salvation, for salvation is strictly by faith, being exclusively a gift of God! Consequently, it is an **a b s o l u t e** and unquestionable truth of God, that nothing can set the soul of men free, except the truth of the Word of God! Saints, you have to see the seriousness of the type which Egypt sets, for the bondage which the children of Israel experienced in Egypt, the bondage in the flesh, only sets a type, a serious type of the bondage of the souls of men in spiritual Egypt, which is Babylon, which is the entire world of organised religion! Consequently, as God

called out from the natural bondage in Egypt in that day, so also at this end time, God is calling out from the world of spiritual bondage which we have in Babylon, a world which takes in the entire systems of religion, for they will not submit totally and unreservedly, to the absolute rulership of the Word of God! There stands your Egyptian bondage in its true type, for the bondage in Egypt is only a type; for this kind of bondage does not affect the souls of men, being bondage only in the flesh, which is why it is temporal! It speaks of the real bondage which is spiritual, and hence eternal, for the bondage of the souls of men is one which affects our eternal destiny. That is precisely why there is A CALLING OUT today from the entire world of organised religion, so that we may walk with God strictly in the perfect light of His Word, a religious world referred to in Bible prophecy as **“BABYLON THE GREAT, the mother of harlots.”** This fundamental and unchanging truth of the calling out of the elect

seeds of God, is expressed in the Book of Revelation Chapter 18, verses 4-5, where it is written: ***“And I heard another voice from heaven, saying, COME OUT OF HER, MY PEOPLE, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities.”*** There stands our calling out Message today in Laodicea, for this is a prophecy strictly for this end of Gentile time! Therefore, every bride saint should understand that as God sent Moses with a Message to deliver from natural Egypt, (a world of physical affliction), so also, God sent William Branham, the end time Elijah, with a Message to deliver from spiritual Egypt, which is the world of organized systems of religion, (a world of a spiritual affliction, which is the affliction of the soul). Consequently, as Moses was a deliverer, so also was Brother Branham. Moses delivered from Egypt, and William Branham delivered from the Denominational and the Organizational world. In his ministry work,

Moses therefore typed Jesus Christ and William Branham, for he typed these two Biblical ministries. That is settled. Yes, there are certain aspects of Moses' life and ministry that we cannot apply to Brother Branham. For instance, Moses married a Hamitic lady, an Ethiopian, which caused Aaron and Miriam to speak ill of him, and on which account the latter of the two was judged; whilst on the other hand, Brother Branham married his own racial kind. Nevertheless, he typed Moses. Are you with me? That is why I said that every single detail of a type does not have to go in the ante-type, for it is not every aspect of a type that has to apply in the ante-type; a type only gives us a profile of something, or an image of something, but not its details, and hence, every detail does not have to fit, being just a type. This is a fundamental fact of types and shadows, a fundamental principle, and it is important that we bear this truth in mind.

Continuing with our x-ray of the ministry of ***“the church in the wilderness”*** in its

typology, for with it God was setting a perfect type, and taking a look at our chart, we see that the ministry of the Old Testament first gives us prophets, (Brother Amos points to the chart), because they had a Moses, and they later had Joshua, a man who was also a prophet, and one who later stepped into the shoes of Moses. Secondly, they had an Aaron, the High Priest; and they also had priests, who were the sons of Aaron. Thirdly, they also had Levites, giving us a threefold ministry. Although the children of Israel also had Nethinims, however, Nethinims were menial workers, men who did the menial work in the temple ground, like the fetching of water, the washing of plates and other utensils used in the temple service, and all those kinds of things; and as such, they were not part of the ministry, but were menial workers, which was why they were not set over Israel. So, in essence, the ministry of the Old Testament was a threefold ministry, comprising of Prophets,

Priests, and Levites; and it set a type of the ministry of the New Testament, although the latter was a fivefold ministry. I have a reason for coming back to pick up the Old Testament ministry, because I want us to also consider something we left off in projection. But it is certain and indisputable, that the ministry of the Old Testament set a type of the ministry of the New Testament, which we all know is the Ephesian fivefold ministry. Yes, the ministry of the Old was very different in many respects from the ministry of the New; but nonetheless, it set a type, a perfect type, of the New Testament ministry. In the ministry of the Old projected on our chart, right here we have a man called Joshua. (Brother Amos points to the chart). There is a Joshua right here. And as we pointed out earlier when we considered this issue, Moses' ministry produced Joshua's ministry, because Joshua was an offshoot of the ministry of Moses; he was raised up right under Moses. Moses was commissioned to deliver the children of Israel from Egypt, and to take them to

the Promised Land; but he did not make it through. He brought them out to a particular point in the wilderness, and then he handed over to Joshua, who continued the journey to the Promised Land. As such, Joshua was the one who took them into the Promised Land, and he was the one who settled them in the Promised Land, after their estates, even though it was Moses who brought them out of Egypt. Church, so we can say this today in perfect typology, for this is really what God was typing in that day: As Moses brought them **OUT**, but did not take them **IN**, (for he did not take them **INTO** the Promised Land), so also, William Branham brought us **OUT**, but did not take us **IN**, (for he did not take us **INTO THE RAPTURE**). Remember that the natural types the spiritual, and also remember that we Gentiles have no physical Promised Land. Our land of promise is in heaven, for it is to go in the rapture for the marriage supper of the Lamb. Hence, whilst under Joshua, the children of Israel went **IN**, so, under our Joshua, which is the

Ephesian fivefold ministry, we are also going **UP**. But the truth remains that Moses did not finish the work. He brought the children of Israel out of Egypt, and led them only to a point, and Joshua took over right from that very point, and he finished the work. He was the one who took the children of Israel in. Therefore, **JOSHUA WAS A CONTINUING MINISTRY** of what God used Moses to start or set in motion. Consequently, we can confidently and scripturally say that Joshua was a type of the fivefold ministry of Ephesians, who took over from William Branham, for the fivefold ministry of Ephesians, is the scriptural produce of the end time Elijah's ministry; it is the offshoot of his ministry. No, Joshua is not a type of William Branham! You cannot type Joshua with William Branham, because Joshua did not start the Movement of the Jews, being a continuing ministry to that of Moses! It was Moses that started the Movement out of Egypt, just as William Branham started this

Movement, for he was the one God used to call us out of spiritual bondage in the organized systems of religion! I know I am repeating myself, but it is not for nothing. It is strictly for the sake of emphasis. The truth remains that Moses was used to call them out; but Joshua, who was a continuing ministry of that very work, the successor ministry to the man whose ministry called the Israelites out of Egypt, was the one whom God used to finish the work. But as I also stated earlier, for it is a truth we laid out consistently, and a truth we have all grasped or should have grasped, Joshua, being the take-over Lead Ministry of the Israelites in that day, the lead ministry of a people who constituted the **“Ecclesia”** of God in that day, the church in the wilderness, therefore had to represent somebody here today in the Message Movement, following the death of our Moses, who is William Branham. And exactly who is that person? That cannot be anyone other than Raymond Jackson, the Chief Apostle of this end time. But I ask: In what respect did Joshua

type Raymond Jackson? We should all be able to answer this question, for like I said, we have plainly dealt with it earlier on. So, in what way did Joshua type Raymond Jackson? It is in respect of him being the successive principal voice, the successor-lead ministry, and the first apostolic ministry produce of the end time Elijah's ministry. Do not forget that Brother Branham was NOT AN APOSTLE, and neither can he be referred to as such, for he was NOT A PART OF THE FIVEFOLD MINISTRY; but his ministry is what birthed the fivefold ministry, a fivefold ministry which scripturally starts with the apostolic fold of ministry, the fold who make up the head of the Ephesian ministry; for the beginning of the Ephesian ministry gives us first the head. And the starting office of the apostolic fold of ministry is that of **“The apostle”**, or what we call the **chief apostle**, for that is exactly what it means. Furthermore, as we have it displayed here on the chart, although Joshua was the lead ministry in that day, he was not the only one on the ground in that

day, for he was here with all the other folds of ministry we have on the chart, which God established over the whole house of Israel. Is that right? Yes! He was here with the High Priest, the Priests, and the Levites. Therefore, Joshua, not only typed the office of the chief apostle, being the successor lead ministry, but his ministry, taken together with that of all the other folds of ministry the children of Israel had in that day, also represent the entire Ephesian fivefold ministry. As a matter of fact, and as we pointed out earlier, there are three main ways of looking at the ministry of Joshua in scriptural typology, in relation to the New Testament ministry. Firstly, in relation to Moses, you can type Joshua as representing the Ephesian fivefold ministry, for that is what he represents, in relation to Brother Branham, our Moses. Secondly, you can type him as representing the apostles, the ministry-head of the fivefold ministry, because Joshua as a prophet himself, represents the prophetic

ministry-head which God established over the other folds of ministry under the Old Testament. Thirdly, we can also type him as representing the lead apostolic ministry, particularly because in that day, Joshua was the lead ministry set over the entire folds of ministry which **“the church in the wilderness”** had, on the full authority of the Book of Numbers Chapter 27, verses 12-23, and Joshua Chapter 1, verses 1-6. Is that right? Absolutely! And in this last respect, Joshua therefore types the chief apostle, and also types John, the successor ministry to that of the chief apostle. Consequently, for I must reiterate this fact, although we can plainly see that Joshua sets a type of the Ephesian fivefold ministry who will take us **UP**, however, we must not forget that he also sets a type of a man here at this end time, whom God established as the lead ministry for the bride, when Brother Branham went off the scene. We are talking of Raymond Jackson, the chief apostle, the first ministry fruit of Elijah's ministry, and the man who

occupied the starting office of the apostolic fold of ministry, which is the office of Saint Paul; not as the star messenger to this age, for he was certainly not a star messenger, but as the beginning office of the apostolic fold of ministry, which Elijah's ministry birthed. Period! But I know, somebody will say: *“But look at it, Brother Amos, Joshua cannot be a type of Raymond Jackson; because Joshua took them into the Promised Land, but Brother Jackson is not here to lead us into the rapture.”* In reply I say again to all who have an ear to hear: A type does not have to fit every single detail of its ante-type! That is why it is a type! It is only a type! A type is merely representative, for as I have been emphasizing, it only gives you an image; it gives you a profile of something, a semblance of something, because it speaks of something. It does not give you every little detail of the ante-type! It does not! That was why I gave you a good example of William Branham in comparison with Elijah the Tishbite! Elijah the Tishbite, who is a type of the end time Elijah,

(William Branham), was translated into heaven, for he did not taste death; whereas, Brother Branham on the other hand, went by the way of the grave! Think about it! So, if we look at the type of Joshua in relation to Brother Jackson in that regard, then we also have to deny that Brother Branham was a type of Elijah, because Elijah the Tishbite did not taste death! How many see my point? Yes! Furthermore, in also typing Brother Branham with Moses, if we hold to this warped and narrow minded way of applying types, on account of an unmatched detail, we would also have to say that Brother Branham cannot be a type of Moses, because unlike Moses, he was not inspired to write any Scripture, for he did not write anything that makes up a part of the inspired sacred Scriptures, for he was not a writing prophet like Moses! And no one can deny this fact, for whilst Moses was a writing prophet, William Branham was not, for he was strictly a preaching prophet! Moreover, also unlike

Moses, he was not buried by angels! All these are details which differentiate him from Moses, and no one can deny these differences! But nonetheless, he was a type of Moses in other vital and material respects, and that is what matters! Therefore, nullifying his being a type of Moses, strictly on account of certain differences in detail, is to be wrong, and it will only show that you do not really understand God's use of types and shadows! For as I continue to emphasize, a type does not give you every little detail of the thing it sets a type of; it just gives you a profile, an image or a semblance of something. Period! Look at it this way, and please remember that we are talking of typology: If you take the photo of a man, it gives you the negative. Is that right? Yes! And when you place that negative against the light, it gives you the profile of that man. You can see the image; the image of a man. No, you do not see the details! You cannot tell if the colour of his eyes are green, brown, black, or blue. You cannot tell. You cannot even tell the colour of the shirt he has on, or the colour of his skin,

because all you see is a profile, the profile of the man. But you will know that it is not an animal in the photo, and neither is it a woman, because it will give you the profile of man. But you cannot tell whether he is white or black, because it only gives you a profile or image. But when you develop the negative, out comes the complete details, and you will see everything that can be seen, which cannot be seen on the negative. However, you cannot deny the negative, simply because the details are not the same! It works the same way with types and shadows! The bottom-line is that you cannot deny the ministry place of Joshua, and his accomplishments, all under God, regardless of how sentimental you may be concerning the ministry of Moses. And I will say this: In his day, you may have loads of priests, and there certainly were, and you may not have known every priest; but you had to know Joshua! You had to! That is one ministry you had to know and would have known, after the death of Moses, for he bore the standard, and led Israel

into the Promised Land. If you did not know him in that day, then it was certainly because you were not following Moses. Period! You were trying to get to the Promised Land on your own, for you were trying to make it in your own way; like a thief, you were climbing over a wall, and not coming through the door! And a lot of men are not entering through the door. Jesus said they are climbing through the wall, and that they are therefore robbers, not shepherds! Now I am typing! Brothers and sisters, the ministry of Joshua was major, although it was minor in relation to that of Moses, but nevertheless, in relation to the children of Israel, his ministry was major! Hence, in the Book of Joshua Chapter 1, verses 5-6, God declared plainly and firmly to Joshua: ***“There shall not ANY MAN be able to stand before thee all the days of thy life: AS I WAS WITH MOSES, SO I WILL BE WITH THEE: I will not fail thee, nor forsake thee. Be strong and of a good courage: for unto this people shalt thou***

divide for an inheritance the land, which I swore unto their fathers to give them.” Brothers and sisters, Joshua's accomplishment was so phenomenal that you cannot take it away. No man can! How can you therefore tell me that you do not know Joshua?! It lets me know that you were not following God in that day! It is the same thing today! How can you tell me you are following Jesus as he is leading his bride, and yet, you do not know who Brother Jackson is? Yes, I know, Brother Jackson is not our Lord; he is not our Saviour; but neither is William Branham our Lord! So, why would you not also know what God has used Raymond Jackson for? He was used of God in a major way for the bride of Christ universal, for 39 solid years, even though in relation to the end time Elijah, he was also minor! But what God used that man to do, and his position in the Ephesian body of ministry at this end time, is major! Come on! **Just how can you deny or be ignorant of a major accomplishment of God, such as the establishment of the**

ministry of the bride, and the unveiling of His Word, all in fulfilment of God's plan of Gentile salvation at this end time? It lets me know that you have not been following the true Message. You have not! Because this is not about a man; it is about God's ministry establishment, and God's revelational accomplishment, on behalf of the universal bride of Christ, following the death of William Branham, Raymond Jackson being the first ministry fruit of Elijah's ministry! With the death of Moses, how would any Jew tell me, “*Well, we do not know who Joshua is*”? I would also tell you that it is probably because you are following the Moabites or Balaam the hireling prophet! How can you not know Joshua?! Every man in the ministry looked to Joshua! Do not follow modern day “Balaams!” And that is the problem today: There are so many “Balaams” in the Branham Movement, and many are following “*their pernicious ways*”! I say that because Prophet Balaam is also setting a type, a perfect type, at this

end time! You know Balaam is a beautiful type of those who are using the Gospel to make merchandise; men that received the genuine gift of God, and the Message of life, and are using it only for their selfish ends. The Book of Jude sets it forth! We have “*Balaams*” everywhere, including within the Movement; men who are using the Message to build an empire for themselves; preachers for hire; peddlers of heresy! They can see visions before they blink an eye, all fleshly visions, in order to make merchandise of the people; but they will never see the light, and they will never follow the light, for they will never stand for truth. All they do is to persecute the ministry of the light, and create stumbling blocks in the way of the elect seeds of God, being nothing but Satan's instruments of derailment; blind guides; greedy dogs; first class incredible liars!

Brothers and sisters, there is a lot we are still going to share in this message, for I have a long way to go. There are certain types in

the Bible I am going to zero in on, and lay out in major detail, for they are major types, and we must consider these as well. But first, I want you to understand the concept of types and shadows, which is why I am touching on types and shadows here and there, which God has laid out in His written Word. That is what I have been doing today and in our last meeting, that you may appreciate the principles of types and shadows. Before I close my message today with a particular type, a type which projects right into eternity, let me first give you two types God also set in His prophetic Word, two beautiful prophetic types, and we will close with a third one. Come with me to the Book of Zechariah Chapter 4, and it reads from verse 1: ***“And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, And said unto me, What seest thou? And I said, I have looked, and behold A CANDLESTICK all of gold, with a bowl upon the top of it, and his SEVEN LAMPS thereon, and seven pipes to the seven lamps, which are***

upon the top thereof”, (which gives us the Jewish Menorah, the official emblem of the nation of Israel): ***“And TWO OLIVE TREES by it, one upon the right side of the bowl, and the other upon the left side thereof. So I answered and spake to the angel that talked with me, saying, What are these, my lord? Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord. Then he answered and spake unto me, saying, This is the word of the Lord unto Zerubbabel, saying, Not by might, nor by power, but by my Spirit, saith the Lord of hosts. Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it. Moreover the Word of the Lord came unto me, saying, The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you. For who***

hath despised the day of small things? for they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord, which run to and fro through the whole earth. Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof? And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves? And he answered me and said, Knowest thou not what these be? And I said, No, my lord. Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.” In this passage, we see the seven golden candlesticks, and beside it on its two sides, stood two olive trees. Zechariah asked the angel, “What are these two olive trees?” He was not even really interested in the candlesticks, which is the Jewish Menorah, for he

was not asking about it, but about the two olive trees, which somehow captivated his mind, as it was impressed on his mind by the Spirit of God. Right here, God gives a beautiful prophetic type. For in prophetic typology, God was conveying a serious message. I know that the Jews love the menorah, and with their restoration in 1948, they have made it the national emblem of the State of Israel. They love the menorah, the seven golden candlesticks; the lampstand. But all that is only a type of something. It is a mere shadow. However, the focus of Prophet Zechariah was on the two Olive trees, each standing on either side of the golden candlesticks; and he kept asking the angel about them, and the angel also kept evading his question, by telling him of Zerubbabel. But I love the persistence of that brother! I cannot wait to meet him. We will meet him one of these days! The persistence of Zechariah finally paid off, for the angel now answered him, but strictly in a deeply coded prophetic symbol in verse 14: **“Then said he, THESE ARE THE TWO**

ANOINTED ONES, THAT STAND BY THE LORD OF THE WHOLE EARTH.”

The answer was too deep and too coded for Zechariah to decode in that day. But then, he was not meant to understand it, but was only meant to see it, and to pen it down in prophecy, for the understanding of the end time elect bride of Jesus Christ. It remained like a maze, a spiritual maze, to Zechariah. But when time rolled on to 96 A.D., John had a spectacular and unparalleled prophetic encounter on the Isle of Patmos with the angel of Jesus Christ. And in the Book of Revelation Chapter 11, verses 3-6, the two olive trees were decoded, for the Lord promised as it is written: **“And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days”**, (which is for three and a half years), **“clothed in sackcloth.”** (But who are the two witnesses)? **“These are the TWO OLIVE TREES,”** (of Zechariah Chapter 4), **“and the two candlesticks standing**

before the God of the earth.” (In other words, these are the two greatest anointings God has ever expressed on earth. But how do we identify them? Their ministry workings give us the clue, for it is now written in verses 5-6): **“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. These have power to shut heaven, that it rain not in the days of their prophecy.”** (This description gives us the return of the Spirit or the Anointing of Elijah): **“and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.”** (This also gives us the return of the Spirit or the Anointing of Moses). Consequently, brothers and sisters, it took the prophetic revelation John bore, to open up the hidden truth buried in the prophetic typology God used in the Book of Zechariah, for us to know what those two trees are. They are two great Anointings which the

God of heaven and earth has reserved to be used at specific junctions of time, which is that of Moses and Elijah. These two Anointings were represented or typed in prophecy by **“two olive trees.”** It is a type, a prophetic typology, for the two olive trees typify the Spirit of Moses and Elijah. Period! But the seven candlesticks which Prophet Zechariah also saw in that vision, the menorah, was also a prophetic type, a mere shadow of something much more serious. But remember, Every shadow is a type of something. And in order to see the ante-type, come with me to the Book of Revelation Chapter 1, verses 10-16, and it records: **“I was in the Spirit on the Lord’s day, and heard behind me a great voice, as of a trumpet, Saying, I am Alpha and Omega, the first and the last: and, What thou seest, write in a book, and send it unto the seven churches which are in Asia; unto Ephesus, and unto Smyrna, and unto Pergamos, and unto Thyatira, and unto Sardis, and unto Philadelphia, and unto Laodicea. And I**

turned to see the voice that spake with me. And being turned, I saw SEVEN GOLDEN CANDLESTICKS” (which is the menorah, which Zechariah also saw); **“And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle. His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire; And his feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters. And he had in his right hand SEVEN STARS: and out of his mouth went a sharp twoedged sword: and his countenance was as the sun shineth in his strength.”** (Let us skip to verse 20. Now pay attention to this verse, for in verse 20, Jesus Christ in his prophetic revelation decoded precisely what the seven golden candlesticks mean, precisely, declaring): **“The mystery of the seven stars which thou sawest in my right hand, and the seven**

golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest ARE THE SEVEN CHURCHES.” The seven churches of Asia Minor listed in verse 11, are prophetic of the seven church ages, or the seven dispensations of time God has allotted for the Gentiles, for he has divided the Gentile age of grace into seven church ages, each age with its star messenger. Consequently, brothers and sisters, the menorah the Jews carry as the emblem of their nation today, is only a type, A MERE SHADOW, for it only speaks of the seven church ages, wherein God is dealing with the Gentiles for salvation, by the Message of Christ, which is burning in all ages, in fulfilment of His Word of promise to Abraham, in Genesis Chapter 12, verse 3, that all nations of the earth will be blessed through him. I repeat: The fulfilment of the promise God gave to Abraham, is what gave rise to the grace age, wherein God is dealing with the Gentiles

for salvation, an era of time which is broken up into seven dispensations of time, called the seven church ages, typified by the seven royal candlesticks! Hence, in the unveiling of the prophetic truth of the seven candlesticks, Jesus plainly and categorically declared: **“... the seven candlesticks which thou sawest ARE THE SEVEN CHURCHES.”** Period! And as it stands today, we are in the seventh and final church age, following which the Gospel will be turned back to the Jews. Therefore, much is demanded of us today, because of what the grace of God has made available to us, giving us, not only the revelation of all church ages, but also the revelation of this last age, which takes in the unveiling of the balance of written truths, following which we will also move to receive the unveiling of the unwritten truths, which gives us strictly a prophetic message, unveiling things buried in the mind of the Spirit of God, as we get ready for the rapture. The prophetic hour of the seven thunders gives us the icing on the cake! We will be given a spectacular

entrance onto the centre stage of the world, and at the end, we will ride out of this world with a serious and unparalleled prophetic and miraculous “bang!”

Brothers and sisters, we have seen various types and shadows, thereby establishing the absolute fact that types and shadows are a Bible issue, a vehicle of God. There are so many more of them in the Bible, loads and loads of types and shadows in the Scriptures. We can be here till the next six months, trying to unveil them all, and we will still not finish; because the God that we serve, is a God of types and shadows. He himself is the one that set the types and the shadows in the Scriptures. It is simply because all that God will do through time, He prefigures and foreshadows them in various ways, through types and shadows, that we may know of an absolute scriptural certainty, borne by the dealing of the Spirit of God, what exactly God has set to

do thereafter. Church, God is a God of types and shadows. However, the main reason I am taking this message is to give you the understanding of this scriptural vehicle of God. If we understand the fundamental principles guiding types and shadows, then we will not err when we are listening to messages where men are typing, or when we are reading something. It will help us to know precisely how to look at things, and it will also help the ministry to know how to bring out types and shadows, in their presentation of truth, bearing an understanding of the various principles guiding it. I will now close with a type the Lord has given me today, a type which projects into eternity. For as God gave Apostle Paul certain types and shadows, and He also gave William Branham to bring forth certain crucial types and shadows, in order to enrich our understanding of this great divine plan of salvation, so has the Lord

also given me this type, in His love and mercy, to help us as to how we look at eternity, for this is where the plan of redemption ends for us Gentiles. But let me first take you back. May God help me. When Adam and Eve sinned in the Garden of Eden, and they realized that they were naked, and they made aprons of fig leaves for themselves, God simply slaughtered two animals, shedding their blood, and also used their skin to cover Adam and Eve, taking away the apron of fig leaves they had made for themselves, as revealed in the very beginning in Genesis Chapter 3, verse 21, which records: ***“Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.”*** And by this, God was already foreshadowing the redeeming sacrifice of Christ His Son, and that righteousness is strictly of God, for that is the true covering for our fallen souls! And since that very day, redemption has been by blood, and righteousness has also been by God and

by God alone. It was a perfect and unchanging pattern, or an unchanging type, God set way back there in the Garden. That type will never change, for us to have a different ante-type at this very end. Once that type was set, it has been blood all the way, which is required for redemption. But until the perfect offering was given, which was Christ, God accepted the temporary offering of the blood of goats and bulls, until Christ came. But the requirement of the shedding of blood for the remission of sins, still remains. The truth therefore remains, that there is no place God will meet with man except under the blood. And this immutable and infallible eternal truth was set forth in Genesis, in types and shadows. Think of it! Now, according to the Book of Ephesians, God counseled with Himself before the foundation of the world; before there was a twinkle, twinkle, little star; before there was an Angel; before there was Jesus Christ;

before there was anything at all. He, as Elohim, the self-existing one, counseled with Himself. When God dwelt alone in eternity, He took a thought, *“I am going to create the universe, and in it, I am also going to make man, and put him on planet earth. He will fall; but I will redeem him through a particular Son I will have.”* And He thought it through, how precisely that creation will be brought into being, and how redemption will be accomplished after the fall: The logistics of it; its constitution; what it will serve; how long it will serve; every minute detail, God thought it through, as He counseled with Himself. At that time, there was no Christ, except only as he existed in God's mind, as a central thought. There was definitely no second God, and neither was there a third God, for there is only one God, Elohim, the Creator and Sustainer of the heavens and the earth. Ephesians Chapter 1, verses 3-11,

states: ***“Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as He”*** (God) ***“hath chosen us in him”*** (who is Jesus Christ), ***“before the foundation of the world, that we should be holy and without blame before Him in love: Having predestinated us unto the adoption of children by Jesus Christ to Himself, ACCORDING TO THE GOOD PLEASURE OF HIS WILL, To the praise of the glory of His grace, wherein He hath made us accepted in the beloved”,*** (who is Christ Jesus our Lord and Saviour). ***“In whom we have redemption through his blood, the forgiveness of sins, according to the riches of His grace; Wherein He hath abounded toward us in all wisdom and prudence; Having made known unto us the mystery of His will, according to His good pleasure which HE HATH PURPOSED IN HIMSELF:***

That in the dispensation of the fulness of times He might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: In whom also we have obtained an inheritance, being predestinated ACCORDING TO THE PURPOSE OF HIM WHO WORKETH ALL THINGS AFTER THE COUNSEL OF HIS OWN WILL.” Saints, God thought out everything; every single detail! The detailed map was drawn up and laid out in His omniscient and most complex mind. However, the point is this: When the Lord God took on the detailed, and complete, and perfect thought of redemption, He was going to set it forth in types and shadows, because it was all going to speak of His handiwork. This is precisely why THE NATURAL TYPES THE SPIRITUAL, for God set everything in creation in types and shadows. The moon types the evening or night, whilst the sun types

the day. The night types error or falsehood or untruth, whilst the day types truth. Natural darkness types spiritual darkness, whilst natural light types spiritual light. The sun rises in the east in the morning, and sets in the west in the evening, only to rise the following morning in the east, and again sets in the west in the evening, setting forth a perfect cycle, signifying or typifying birth, death, and resurrection. Everything in creation, God set in types and shadows! Hence, in Genesis Chapter 1, verses 14-18, the Bible declares: ***“And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and LET THEM BE FOR SIGNS, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the***

night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good."

Brothers and sisters, from this passage of the Word, we are made to realise that the two lights in the firmament of heaven, the moon and the sun, are not only set for seasons, days, and years, and also just to give light, but verse 14 also states plainly and categorically, that they are also given for "**SIGNS**"! God uses them for signs! He uses them to set signs for men, thus creating types and shadows! Let me therefore challenge you with something. Do not forget that we are talking of types and shadows. And if only we can see that God, who is absolutely a God of types and shadows, does not change, and cannot change, we will be able to see something. When God brought forth the animal kingdom in the Prehistoric

era of time, which gave us dinosaurs, from which we have our fossil fuel, the scientific evidence of which is staring us right in the face today, it lets us know that this world was once populated by animals, making the planet an animal kingdom in that day. They were the first inhabitants of this planet, along with Prehistoric man, who was part of that animal kingdom, being the highest form of animal life God ever created. Hence, when God later placed Adam and Eve here, they were instructed in Genesis Chapter 1, verse 28, specifically to "... **Be fruitful, and multiply, and REPLENISH THE EARTH...**" Saints of God, they were asked to "**RE-PLENISH**" (or to RE-FILL) "**the earth**", only because God had wiped out the animal creation of dinosaurs and Prehistoric men who first filled the earth, in the Prehistoric world, thereby causing the earth He created in Genesis Chapter 1, verse 1, now to be referred to in verse 2, as being

"WITHOUT FORM, AND VOID..."; showing that in-between verse 1 and verse 2, something existed and filled this earth before the era of man, but that something was wiped out! It gives us the era of dinosaurs. Hence, God told Adam and Eve to "**replenish the earth**", just as He also similarly told Noah and his sons, in Genesis Chapter 9, verse 2, to "... **Be fruitful, and multiply, and REPLENISH THE EARTH.**" The Lord gave them this same commission, because He had yet again wiped out the human creation He planted in it in Adam's day! But you know what, church? The issue is this: If animals got here before man got here, and the planet first served as an animal kingdom, that lets us know that in the mind of God somewhere, there is a place for an animal kingdom. It therefore sets a perfect type for an animal kingdom to come, somewhere in the universe, in the great

endless eternity. Moreover, the six days of re-creation which took place after the Prehistoric world was judged, and the creation of man on the sixth day of re-creation, placed against the infallible evidence of dinosaurs' existence on the planet millions and millions of years ago, which certainly predates man's occupation of the planet, lets us also know with absolute certainty, that the world was certainly not created in six days of twenty four hours each, but in dispensational days of one thousand years each, thus bringing man's total occupation of the planet thus far to six thousand years! We proved that scripturally in our last service. And after the six thousand years of man's occupation of the earth, the next one thousand years gives us the Millennium, which is the Earth's Sabbath, just as God also rested on the seventh day in Genesis! We also touched on it in our last service. It is all a beautiful type! I know there are individuals in this

world that are not interested in types and shadows, for they think there is nothing they will do with it, or that it is not an important issue. There are also many people, church going people, who are never interested in truth. Attending one religious service somewhere, following mere ceremonies and traditions, which make them look good and sanctimonious, is all that appeals to their soul, for they care less for revealed faith. Truth is meaningless to such people. They drug their souls to hell with religious deception. But every bride saint must be interested in truth, because it is the revelation of life eternal. Moreover, if the Bible is full of types and shadows, from Genesis to Revelation, why will you not want to understand it? Because **GOD SPEAKS IN TYPES AND SHADOWS!!!** He is a God of types and shadows! That is why I went to the Prehistoric era, to show that this world was first inhabited by a Prehistoric

animal creation of dinosaurs, the evidence of which is staring us in the face, letting us know that God did not make this world in six days of 24 hours each, for the world has been lying here for millions and millions of years! The six days of re-creation are thus figurative days; not literal days of 24 hours each! Because man has not been here for more than about six thousand years! Yet, there is ample evidence in the ground, of Prehistoric men, whose existence dates back millions of years, like the Neanderthal man. What are you going to do with that? The Bible does not contradict scientific findings! It is the traditional way of thinking, and the carnal or traditional interpretation men place on the Scriptures, that create a conflict between true legitimate scientific findings, and the days of creation! I have to say: What was good way back there for your daddy and mummy to believe, is not

good enough for you today, because the true light is now shining! Why would we not follow the light? Why would we want to keep clinging to hand-me-down traditions? It is just like the Church of Rome, who once refused to believe that the earth is round, just because they traditionally thought and taught for many centuries of time, that it was flat! On the pain of death, they forced poor Galileo Galilei to recant his testimony, a testimony based on true and solid evidence that the earth is round and not flat! For before him, Nicolaus Copernicus had already formulated a model of the universe, showing plainly that the earth revolves around the sun, which is stationary in the middle of our solar system! Coming back to the issue of creation, brothers and sisters, by the eye of revelation, which is faith, God, by once establishing an animal kingdom on this planet, lets us see the desire of God that in the mind of God, there is also a

place for animals! That is precisely why, when He even made man, He also put animals here with him. And how we love them! How we love God's animal creation: the Cheetah, very elegant and beautiful. What about the Zebra, so colourful and bright. Look at the Caribbean parrots, with their most beautiful colours and plumes; and the birds of paradise, very spectacular, very impressive. What about the lion, the king of the jungle. Yes, we look at the wild with awe, for we are simply captivated and mesmerized by its stunning beauty and incredible variety; but God created the wild! And you have to realize that all that is foreshadowing something! All that is foreshadowing something, for it is telling us something! And that is that, if God could make this planet first an animal planet, it lets us know that in the mind of God, there is a place for animals to abide. Therefore, I can say this, and here is my challenge: The

establishment of an animal kingdom here, ever before the era of man, is foreshadowing a similar planet in eternity. It does, for God sets everything He does in types and shadows! Moreover, He will keep setting His works in types and shadows, for He cannot change in His ways, being perfect in all His ways, for **God works in Continuity**. These are issues we will understand in eternity, but God is giving us a glimpse. Now, animals are a reality, for they exist in reality. So, if I say it is foreshadowing something, now that is just mere language. It just lets you know it is setting a type of what God will later do in eternity. May God help me this morning. I do not want to lose anybody in my thought. It is very, very crucial, because you will run into these things, as we progress in the faith. I have no doubts in my mind that we will have an animal planet somewhere. But at that time in eternity, distance will be nothing, but just a thought away,

and we will be able to view it, like people who go on a safari. So, I can say this: The Prehistoric creation is setting a type of an animal kingdom to come, in the eternal age. But remember, that that animal kingdom God set in the Prehistoric era, was a reality. So, if I say it is foreshadowing another reality, then, I am only using the word "foreshadowing", really as setting a type. I say that to let you see the differences in the use of language, for you must be able to see the thought somebody is trying to convey by the use of a word, rather than to focus on the particular word in itself, and get hung up on it! It is the thought being conveyed that you must see, rather than the word or language used, because the same word may be used in different contexts! It may be used to convey different thoughts! Even the Bible is written the same way, for words are used sometimes differently: for in one place it can be used to mean one thing, and yet in another place, it can be used to

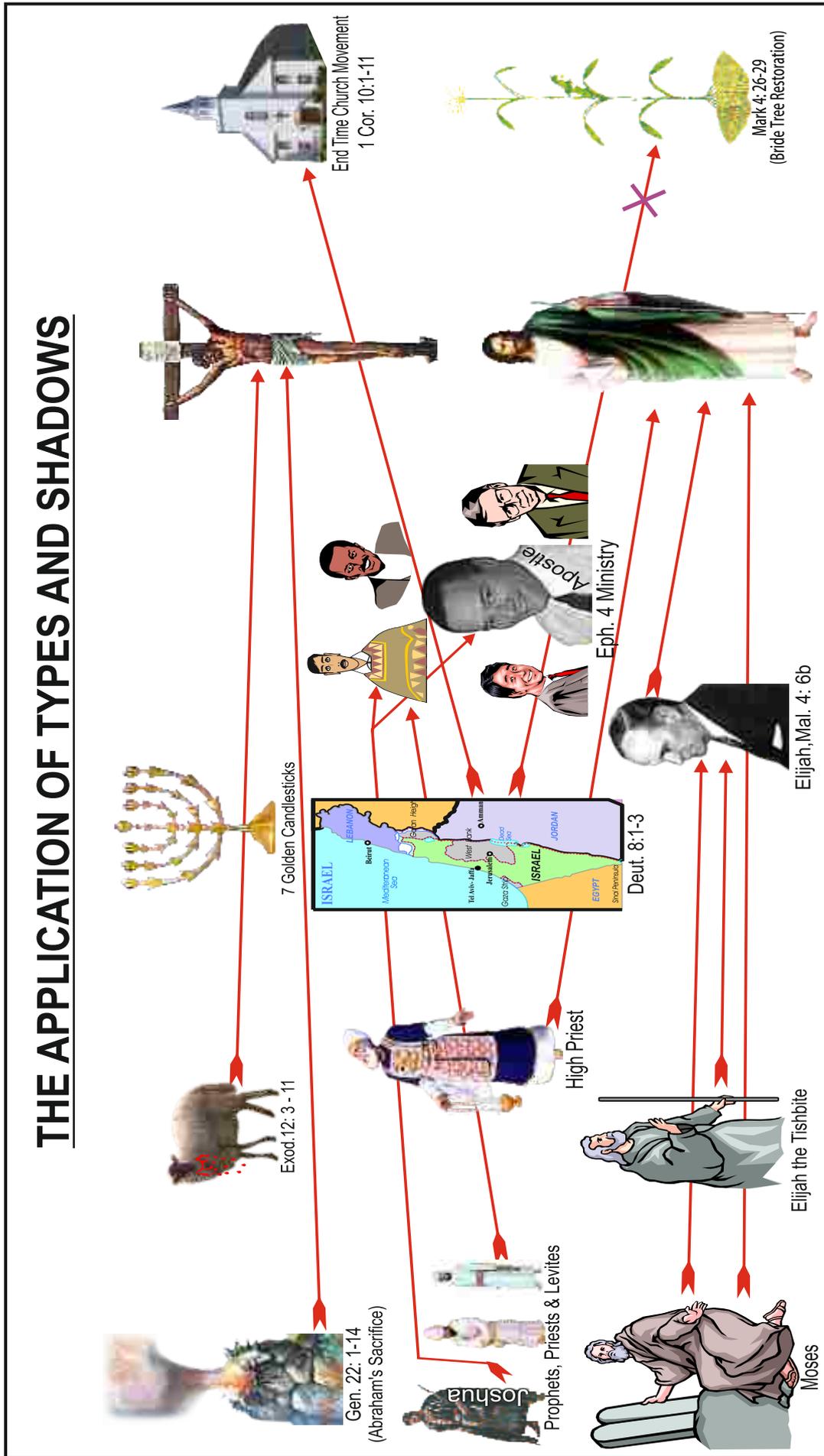
carry a completely different meaning altogether! Understanding revelation is what makes the difference! We can either follow a thought, which is the revelation being conveyed, or we can follow the words being used! People easily get hung up on words. That is why I said, you must look at what a person is saying, and the context in which he is saying it, rather than the word used. Brothers and sisters, if everything has to be broken down to the "T", then I have to ask: Where is the place of revelation? And where is your revelation? I do not want you to get to the point where when a man says, "Somebody was foreshadowing somebody", and you get flustered up and say, "Oh, how can somebody be foreshadowing somebody?" The word foreshadowing as used here actually represents a type! How many understand that? Let us not be babies in understanding. Okay. But

today, we must know how to look at eternity, and this vast universe which God has created, a creation which is definitely not for nothing.

Church, to end my message, I wish to say that I love types and shadows. I love it because God loves it, and He uses it in every way imaginable. God sets everything He is going to do in types and shadows. As such, I do not care where you go in the Scriptures, and I do not care what age or era of time, God's dealing with His people has always been set in types and shadows, because God is a God of types and shadows. That is why He could raise up a whole nation, and make everything about them a real live drama of what the bride of Christ would have in reality. Therefore, it is important that we consider the wilderness journey, in its typological application. Let us bow our heads in prayer. (Brother Amos prayed).

May the Lord bless you. Amen.

THE APPLICATION OF TYPES AND SHADOWS



DIRECTORY OF THE SCRIBE contd.

22. The Walking Voice, Parts 1 & 2 (October 2007).
23. The Man That Was Caught Up, Parts 1 & 2 (December 2007).
24. Genesis: The Creation Of The Universe (January 2008).
25. Genesis: The Eden Of Angels (February 2008).
26. Genesis: The Eden Of Man (March 2008).
27. Genesis: Cain And Abel (April 2008).
28. Genesis: The Mark Of Cain (June 2008).
29. Genesis: The Mixing Of Seeds (July 2008).
30. Genesis: The Travails Of Ham (August 2008).
31. Why Continuity?, Parts 1 - 5 (September 2008 - February 2009).
32. The Promise Of John - Parts 1 & 2 (March - April 2009).
33. The Spirit Of John - (June 2009).
34. John: The Angel's Feet Placing (July 2009).
35. John: The Eating Of The Scroll (August 2009).
36. John: Completing The Voice Of The Seventh Angel (September 2009).
37. John: The Foundation And The Plumblineline (October 2009).
38. John: They Confessed And Denied Not (December 2009).
39. The Unseen Headship Of Jesus Christ (January 2010).
40. The Beautiful Bride - Part 1 (February 2010)
41. John, Angels, And Prophecy; *Special Edition* (March 2010).
42. The Beautiful Bride - Parts 2 & 3 (June 2010)
43. The Beautiful Bride - Parts 4 & 5 (August 2010)
44. The Beautiful Bride - Part 6 (September 2010)
45. Demonology: The New Face Of The Contender; *Special Edition* (October 2010).
46. The Beautiful Bride - Parts 7 - 9 (December 2010 - February 2011).
47. Latter Rain (March 2011).
48. Joel's Army (April 2011).
49. An Unholy And Profane Sign (June 2011)
50. A Religion On Its Last Trail - Part 1 - 4 (July - October 2011).
51. He Preached To Spirits In Prison: Who Are They? Part 1 & 2 (Dec. 2011 - Jan. 2012)
52. After Two Days (February 2012)
53. Who Are The Foolish Virgins? (March 2012)
54. Ham Is In The Covenant (April 2012)
55. The Hour Of Gold - Part 1 - 2 (June - July 2012)
56. Rapturing Faith (August 2012)
57. The Revelation Of God Is One (September 2012)
58. The Angel Of Time: Who Is He? (October 2012)
59. The Restoration Of The Serpent? (December 2012)
60. The White Throne Judgment (January 2013)
61. The Seventh Seal (February 2013)
62. The Threefold Mystery of The Seventh Seal (March 2013)
63. Sin Lieth At The Door (April 2013)
64. The Present Day Identity Of The Serpent (June 2013)
65. Doors In Door (July 2013)
66. Ezekiel 38 And 39 Battle - A Revisit (August 2013)
67. The Apostolic Ministry: Timothy And Titus. (September 2013)
68. The Application of Types And Shadows (*Principles Of Types And Shadows*) - Parts 1 & 2 (Oct. - Dec. 2013)
69. The Application of Types And Shadows (*The Wilderness Experience*) - Part 3 (January 2014)
70. The Application of Types And Shadows (*Who Is This Melchizedek?*) - Parts 4 & 5 (Feb. - Mar. 2014)
71. The Seven Spirits Before The Throne (April 2014)
72. God In The Laodicean Age - The Year 2005 Part 1 & 2 (June 2014)

Announcement

Our Convention dates for 2014 & 2015 are as follows:

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| 1. May Convention: 15th - 18th May, 2014. | 2. Nov. Convention: 13th - 16th Nov., 2014. |
| 3. May Convention: 14th - 17th May, 2015. | 4. Nov. Convention: 19th - 22nd Nov., 2015. |

NOTE: Our email address has changed.

All are welcome to the meetings. If you need more information, or if you have any questions or any comments, please feel free to contact us. All correspondence should be addressed to:

pastorbft@yahoo.com

For those who prefer to write, our postal address is at the bottom of this page. We look forward to hearing from you.

DIRECTORY OF THE SCRIBE

1. The Foundation Of The Five Fold Ministry, Parts 1&2 (January 2007).
2. The Foundation Of The Five Fold Ministry, Part 3: The Uniqueness Of The Ministry (January 2007).
3. The Foundation Of The Five Fold Ministry, Parts 4&5: Testing For Faithfulness (January 2007).
4. Locating God: The Visitation Of God, Parts 1&2 (February 2007).
5. Affinity With Evil (February 2007).
6. Where Are We? (February 2007).
7. The Way Forward (February 2007).
8. The Plot, Parts 1 - 4 (March 2007).
9. The Seven Thunders In Relation To The Five Fold Ministry, Parts 1&2 (March 2007).
10. The Jewish Connection, Parts 1 & 2 (April 2007).
11. The Third Pull (June 2007).
12. The Third Pull, And The Three Steps Into The Rapture (June 2007).
13. The Angel Of The Seventh Seal (June 2007).
14. They Came To Present Themselves, Parts 1&2 (July 2007).
15. The Invitation (July 2007).
16. The Promise To The Overcomer, Parts 1-3 (July 2007).
17. The Manifestation Of The Sons Of God (July 2007).
18. A Woman Rises In America (July 2007).
19. The Prophetic Ministry Of William Branham, Parts 1-4 (August 2007).
20. The Three Scribes (September 2007).
21. Ministerial Irresponsibility (September 2007).

Directory contd. in the inner cover.



*Stand by the Rock of revealed Truth.
It makes the difference!
Matt. 16:15-18*

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